

The fifth is to give charity in such a way that the distressed may receive the bounty, and know their benefactor, without their being known to the one who gives. Such was the conduct of some of our ancestors, who used to tie up money in the corners of their cloaks, so that the poor might take it unperceived.

The sixth, which rises still higher, is to know the objects of our bounty but remain unknown to them. Such was the conduct of those of our ancestors, who used to convey their charitable gifts into poor people's dwellings, taking care that their own persons and names should remain unknown.

The seventh is still more meritorious, namely, to bestow charity in such a way that the benefactor may not know the relieved persons, nor they the name of their benefactors, as was done by our charitable ancestors during the existence of the Temple. For there was in that holy building a place called the Chamber of the Silent, wherein the good deposited secretly whatever their generous hearts suggested, and from which the poor were maintained with equal secrecy.

Lastly, the eighth and the most meritorious of all is to anticipate charity by preventing poverty; namely, to assist the reduced person, either by a considerable gift, or a loan of money. Or it may be achieved by teaching that person a trade, or by putting him or her in the way of business, so that he or she may earn an honest livelihood and not be forced to the dreadful alternative of holding out his or her hand for charity. To this Scripture alludes when it says: And if thy brother or sister be waxen poor, and fallen in decay with you, then you shall relieve him or her; yea, though he or she be a stranger or a sojourner; that he or she may live with you. This is the highest step and the summit of charity's golden ladder.

*Maimonides*

## Kol Nidre

### Evening Service for The Day of Atonement

כל נדרי

תפילות ערבית ליום כפור

The Blessing Of The Candles

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתַיִךְ,  
וְצִוֵּנוּ לְהַדְלִיק נֵר שֶׁל [שַׁבָּת וְשֶׁל] יוֹם הַכִּפּוּרִים.

Ba-ruch Atah Adonai Elo-hay-nu Melech ha-olam, ah-shayr kid-sha-nu b'mitz-vo-tav, v'tzi-va-nu l'had-leek nayr shel [Shabbat v'shel] Yom Ha-Kippurim.

We praise You, Eternal God, Ruler of the universe, who sanctifies us through laws and ethical teachings, and commands us to kindle the lights of [the Sabbath and] the Day of Atonement.

*Choir and Congregation*

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַחַיִּים וְקִיָּמָנוּ וְהַגִּיעָנוּ  
לְזִמַּן הַיּוֹם.

Ba-ruch Atah Adonai Elo-hay-nu Melech ha-o-lam,  
sh'he-chee-ya-nu v'kee-y'ma-nu v'he-gee-ya-nu laz-man ha-zeh.

We praise You God, Ruler of the universe, for giving us life,  
for sustaining us, and for enabling us to reach this day.

*The congregation rises*

The Rabbi's Prayer

*before the open Ark*

Ruler of the universe, in awe and humility I stand before You on this Atonement Eve to pray with our people Israel and on their behalf. In the midst of this congregation which looks to me to lead them, I approach the Holy Ark. I have erred and sinned. Forgive me, I pray. May my people not be put to shame because of me, nor I because of them.

In this solemn moment, O God, I lift up my eyes unto You. Help me in the great tasks to which I have dedicated my life. Guide my lips and those of all who lead our people in worship on this day. Strengthen my faith and purify my thoughts as I seek to teach our people and proclaim the ideals of Torah to this congregation. Help me to find the way to their hearts that I may guide them to Your service.

Give me strength, give me understanding, give me faith. For You alone are my hope, O God, my Rock and my Redeemer.

*Congregation*

Amen.

*The congregation is seated*

*Reader*

Kol Nidre began as the prayer of people who were not free to make their own decisions, people who were forced to say what they did not mean. In repeating this prayer today, in our own times and in this land of freedom, we continue to identify with the agony of our ancestors who had to say "yes" when they meant "no."

The Kol Nidre also represents our confession: that we are all transgressors, all exiled from the Highest that we know, all in need of the healing of forgiveness and reconciliation. For what we have done, for what we may yet do, we ask pardon. For rash words, broken pledges, insincere assurances, and foolish promises, may we find forgiveness.

*Reader*

עֲבֹרוֹת שְׁבִין אָדָם לְמָקוֹם, יוֹם הַכַּפּוּרִים מְכַפֵּר. עֲבֹרוֹת שְׁבִין אָדָם  
לְחֵבְרוֹ, אֵין יוֹם הַכַּפּוּרִים מְכַפֵּר עַד שְׂרִיצָה אֶת חֵבְרוֹ.

*Congregation*

For transgressions against God, the Day of Atonement atones, but for transgressions of one human being against another, the Day of Atonement does not atone until each has made peace with the other.

*Reader*

בִּישׁוּבָה שֶׁל מַעֲלָה וּבִישׁוּבָה שֶׁל מַטָּה, עַל דַּעַת הַמָּקוֹם וְעַל דַּעַת  
הַקְּהָל, אָנּוּ מַתִּירִין לְהַתְּפִיל עִם הָעֹבְרִינִים.

In the sight of God and of the congregation, no matter how far some of us may have transgressed by departing from our faith and our heritage, we pray as one on this Night of Repentance.

*Congregation*

Source of all life, from this Day of Atonement to the next, which we pray we may reach in peace, we make these vows: to turn from transgression and wrongdoing, and to walk in the way of the Torah, the path of justice and compassion. We know how prone we are to fail. Help us to keep these vows made with contrite hearts. We have come to seek pardon and forgiveness. Turn us in full repentance unto You, and help us to undo the wrongs which we have committed. Thus will Your great and revered name be sanctified among us.

*The congregation rises**Choir*

אֹר זָרַע לְצַדִּיק, וּלְיִשְׂרָי לֵב שְׂמֵחָה.

Or za-ru-ah la-tsa-dik, u-l'yish-ray layv sim-chah.

Light is sown for the righteous and gladness for the upright in heart.

*The Torah Scrolls are taken from the Ark*

The Kol Nidre is chanted

כָּל נִדְרֵי וְאֶסְרֵי וְחַרְמֵי וְקוֹנָמֵי וְכַנּוּיֵי וְקִנּוּסֵי וְשָׁבוּעוֹת, דִּנְדָרְנָא  
וְדִאֲשַׁתְּבַעְנָא, וְדִאֲחַרְמֵנָא וְדִאֲסַרְנָא עַל נַפְשֵׁתְנָא, מִיּוֹם כְּפָרִים זֶה  
עַד יוֹם כְּפָרִים הַבָּא עָלֵינוּ לְטוֹבָה, כְּלַהוֹן אֲחַרְטָנָא בַּהוֹן. כְּלַהוֹן יְהוֹן  
שָׁרוּן, שְׁבִיקִין שְׁבִיתִין, בְּטִלִין וּמְבַטְלִין, לֹא שְׁרִירִין וְלֹא קִימִין. נִדְרָנָא  
לֹא נִדְרֵי, וְאֶסְרָנָא לֹא אֶסְרֵי, וְשָׁבוּעֵתְנָא לֹא שָׁבוּעוֹת.

*Reader*

סָלַח נָא לַעֲזוֹן הָעַם הַזֶּה כַּגְּדֹל חַסְדְּךָ, וְכֹאֲשֶׁר נִשְׁאַתָּה  
לְעַם הַזֶּה מִמִּצְרַיִם וְעַד הַנּוֹה.

As, in Your love, You have been patient from the time You led us  
out of Egypt to the present day, so, in Your great love, may You  
forgive our people once again.

וַיֹּאמֶר יְהוָה סָלַחְתִּי כְּדַבְרְךָ.

And God said: "I have pardoned in response to your plea."

*Choir and Congregation*

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהֵחֵינּוּ וְקִימְנוּ וְהִגִּיעֵנוּ  
לְזִמְן הַיּוֹם.

Ba-ruch Atah Adonai Elo-hay-nu Melech ha-o-lam,  
sh'he-chee-ya-nu v'kee-y'ma-nu v'he-gee-ya-nu laz-man ha-zeh.

We praise You God, Ruler of the universe, for giving us life, for  
sustaining us, and for enabling us to reach this solemn day.

*The Torah Scrolls are returned to the Ark*

*The congregation remains standing*

*Reader*

בָּרְכוּ אֶת יְיָ הַמְּבֹרָךְ.

Barechu et Adonai ha-m'vo-rach.

Praise the Eternal God to whom all praise is due!

*Congregation*

בְּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד.

Ba-ruch Adonai ha-m'vo-rach l'o-lam va-ed.

Let us praise the Eternal God to whom all praise is due  
now and forever.

*Reader*

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בְּדַבְּרוֹ מֵעֲרִיב עֲרָבִים,  
בְּחֻכְמָה פּוֹתֵחַ שְׁעָרִים, וּבַתְּבוּנָה מְשַׁנֶּה עֵתִים, וּמַחְלִיף אֶת הַזְּמַנִּים,  
וּמְסַדֵּר אֶת הַכּוֹכָבִים, בְּמִשְׁמְרוֹתֵיהֶם בְּרַקִּיעַ כְּרִצּוֹנוֹ. בּוֹרֵא יוֹם  
וְלַיְלָה, גּוֹלֵל אוֹר מִפְּנֵי חֹשֶׁךְ, וְחֹשֶׁךְ מִפְּנֵי אוֹר. וּמַעֲבִיר יוֹם וּמַבְיֵא  
לַיְלָה, וּמַבְדִּיל בֵּין יוֹם וּבֵין לַיְלָה, יְיָ צְבָאוֹת שְׁמוֹ. אֵל חַי וְקַיִם, תָּמִיד  
יִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד. בְּרוּךְ אַתָּה יְיָ, הַמַּעֲרִיב עֲרָבִים.

Ba-ruch Atah Adonai, Elo-hay-nu Me-lech ha-o-lam, ah-shayr  
bid-va-ro ma-ah-reev ah-ra-veem. B'choch-mah po-tay-ach  
sh-ah-reem, u-vit-vu-nah m'sha-neh ee-teem, u-ma-cha-leef et  
ha-z'ma-neem, u-m'sa-dayr et ha-ko-cha-veem b'mish-m'ro-  
tay-hem ba-ra-kee-ah kir-tzo-no. Bo-ray yom va-lai-lah, go-layl or  
mip-nay cho-shech, v'cho-shech mip-nay or. U-mah-ah-veer yom  
u-may-vee lai-lah, u-mav-deel bayn yom u-vayn lai-lah. Adonai  
tz'va-ot sh-mo. Ayl chai v'cha-yam, ta-meed yim-loch ah-lay-nu  
l'o-lam va-ed. Ba-ruch Atah Adonai ha-ma-ah-reev ah-ra-veem.

*Reader*

O God, how can we know You? Where can we find You? You are as close to us as breathing and yet are farther than the most distant star. You are as mysterious as the vast solitudes of the night and yet are as familiar to us as the light of the sun. Even to Moses You said: "You cannot see My face, but I will make all My goodness pass before you." Thus does Your goodness pass before us in the realm of nature and in the varied experiences of our lives.

*Congregation*

When justice burns like a glowing flame within us, when love evokes willing sacrifice from us, when, to the last full measure of selfless devotion, we proclaim our belief in the ultimate triumph of truth and righteousness, we are truly doing Your will. You live in our hearts, even as You pervade our world. Through righteous action, we offer living testimony to Your Presence.

*Congregation*

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד.

Shema Yisrael Adonai Elo-hay-nu Adonai Echad.

Hear, O Israel: The Eternal is our God,  
The Eternal God is One.

בְּרוּךְ שֵׁם כְּבוֹד מְלֻכּוּתוֹ לְעוֹלָם וָעֶד.

Ba-ruch Shem K'vod mal-chu-to l'o-lam va-ed.

Let us praise God who rules in glory forever and ever.

*The congregation is seated following the singing of the Shema*

*Reader or Congregation*

וְאֶהְבֶּתְךָ אֵת יְיָ אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל מְאֹדְךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אֶנְכִי מְצַוְךָ הַיּוֹם, עַל לִבְבְּךָ. וְשָׁנַנְתָּם לְבִנְיָךְ, וְדִבַּרְתָּ בָּם בְּשַׁבְּתְךָ בְּבֵיתְךָ, וּבְלַכְתְּךָ בְּדַרְךָ וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְקִשְׁרָתָם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטֹטְפֹת בֵּין עֵינֶיךָ, וְכִתְבָתָם עַל מְזוּזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ. לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל מִצְוֹתַי, וְהָיִיתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם. אָנֹכִי יְיָ אֱלֹהֵיכֶם.

V'ah-hav-ta eit Adonai Elo-he-chah b'chol l'va-v'chah u-v'chol naf-sh'chah u-v'chol m'o-de-chah. V'ha-yu ha-d'va-rim ha-ay-leh ah-shayr ano-chi m'tza-v'chah ha-yom al l'vah-ve-chah. V'she-nan-tam l'va-ne-chah, v'dee-bar-tah bam. B'shiv-t'chah b'vay-te-chah, uv'lech-t'chah va-de-rech u-v'shoch-b'chah uv-ku-me-chah. Uk-shar-tam l'ot al ya-de-chah. V'ha-yu l'to-ta-fot bayn ey-ne-chah. Uch-tav-tam al m'zu-zot bay-te-chah u'vish-ah-re-chah. L'ma-an tiz-k'ru va-ah-see-tem et kol mitz-vo-tai, ve-yee-tem k'do-shim lay-lo-hay-chem. Ani Adonai Elo-hei-chem.

*Congregation*

You shall love the Eternal God with all your heart, with all your soul, and with all your might. And these words, which I command you this day, shall be upon your heart. You shall teach them diligently unto your children, and shall speak of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. You shall bind them for a sign upon your hand, and they shall be a symbol before your eyes. You shall write them upon the doorposts of your house and upon your gates, that you may remember and do all My commandments and be holy unto your God.

*Responsive Reading*

The eternal truth is that You alone are our God, and there is none else.

*Through Your power alone has Israel been redeemed from the hand of oppressors.*

Great deeds have You wrought on our behalf and wonders without number.

*You have kept us in life.*

*You have not let our footsteps falter.*

You have been with us during the long years of oppression. Our faith sustained us even when our people suffered the deepest of anguish.

*And now that we live in lands of freedom, may we continue to be faithful to You and Your Torah.*

May Your teachings guide the lives of all Your children, and Your truth unite our hearts in friendship.

*O God, our refuge and our hope, we glorify Your name now as did our people in ancient days:*

*Choir or Congregation*

מי כְּמוֹכָה בְּאֱלִים יְיָ? מי כְּמוֹכָה נְאֻדָר בְּקֹדֶשׁ?  
נֹרָא תְהִילַת, עֲשֵׂה פִלְא?

Me cha-mo-chah ba-ay-leem Adonai? Me ka-mo-chah ne-dar  
ba-ko-desh, no-rah t'he-lot, o-say feleh?

Who is like You, Eternal One? Who is like You, glorious in holiness, awe-inspiring, working wonders?

מְלִכּוּתְךָ רָאוּ בְנֵיךָ, בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה, זֶה אֱלֹהֵינוּ וְאָמְרוּ

Mal-chut'chah ra-u va-ne-chah. Bo-kay-ah yam lif-nay Moshe.  
Zeh ay-lee ah-nu v'am-ru:

Your children acknowledged Your sovereign power and exclaimed:

יְיָ יְמִלֹךְ לְעוֹלָם וָעֶד.

Adonai yim-loch l'o-lam va-ed.

The Eternal God shall reign forever and ever.

כִּי בַיּוֹם הַזֶּה יִכַּפֵּר עֲלֵיכֶם לְטַהֵר אֶתְכֶם, מִכָּל חַטָּאתֵיכֶם לִפְנֵי יְיָ  
תְטַהַרְוּ.

Ke va-yom ha-zeh y'cha-payr ah-lay-chem l'tah-hayr et-chem  
me-kol cha-to-tay-chem. Lif-nay Adonai tit-ho-ru.

For on this day, atonement shall be made for you, to purify you.  
You shall be cleansed from all your sins before God.

*Reader or Choir*

הַשְּׂפִיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם, וְהַעֲמִידֵנוּ מִלְּכָנוּ לְחַיִּים וּפְרוֹשׁ עֲלֵינוּ  
סִבַּת שְׁלוֹמְךָ, וְתִקַּנְנוּ בְּעֵצָה טוֹבָה מִלְּפָנֶיךָ, וְהוֹשִׁיעֵנוּ לְמַעַן שְׁמֹךְ,  
וְהַגֵּן בְּעַדֵּנוּ, וְהַסֵּר מֵעֲלֵינוּ אוֹיֵב, דָּבָר, וְחָרָב, וְרָעַב וְיָגוֹן, וְהַסֵּר שִׁטָּן  
מִלְּפָנֵינוּ וּמֵאַחֲרֵנוּ, וּבְצִל כְּנַפְיֶךָ תִּסְתִּירֵנוּ. כִּי אֵל שׁוֹמְרֵנוּ וּמַצִּילֵנוּ  
אַתָּה, כִּי אֵל מְלֹךְ חַנוּן וְרַחוּם אַתָּה, וְשִׁמּוֹר צִאתֵנוּ וּבּוֹאֵנוּ, לְחַיִּים  
וּלְשָׁלוֹם, מֵעַתָּה וְעַד עוֹלָם. וּפְרֹשׁ עֲלֵינוּ סִבַּת שְׁלוֹמְךָ. בְּרוּךְ אַתָּה יְיָ,  
הַפּוֹרֵשׁ סִבַּת שְׁלוֹם עֲלֵינוּ וְעַל כָּל עַמּוֹ יִשְׂרָאֵל.

*Reader*

Cause us, Eternal God, to lie down in peace and to awaken each morning to renewed life and strength. Spread over us the shelter of Your peace. Help us to order our lives by Your counsel and lead us in the paths of righteousness. Be a shield about us, protecting us from hatred and war, from pestilence and sorrow.

*Congregation*

Curb within us the inclination to do evil, and shelter us with the embrace of Your love. Guard our going out and our coming in unto life and peace, from this time forth and forever. We praise You, O God, whose shelter of peace is spread over us, over our people Israel, and over all the world.

*On the Sabbath**Congregation or Choir*

וְשָׁמְרוּ בְּנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת, לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית  
עוֹלָם. בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעוֹלָם, כִּי שֵׁשֶׁת יָמִים עָשָׂה יי  
אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ, וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנְפֹּשׁ.

V'sham-ru v'nay Yis-ra-el et ha-Shabbat, la-ah-sot et ha-Shabbat  
l'do-ro-tam, b'reet o-lam. Bay-ne u-vayn b'nay Yis-ra-el ot he  
l'o-lam. Ke shay-shet ya-meem ah-sah Adonai et ha-sha-ma-yeem  
v'et ha-ah-retz, u-va-yom ha-sh'vee-ee sha-vat va-y'na-fash.

The people of Israel shall keep the Sabbath, observing the Sabbath throughout the generations as a perpetual covenant. It is a sign between Me and the people of Israel forever.

*Reader*

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֱמוּנֵינוּ. אֱלֹהֵי אֲבֹרָהּם,  
וְאֱלֹהֵי שָׂרָה, וְכָל דֹּרוֹתָם. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן,  
גּוֹמֵל חֲסָדִים טוֹבִים, וְקוֹנֵה הַכֹּל, וְזוֹכֵר חֲסָדֵי אֲבוֹת וְאֱמָנוּת. וּמִבִּיא  
גְּאֻלָּה לְבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.

זְכַרְנוּ לְחַיִּים, מְלֶךְ חַפֵּץ בְּחַיִּים, וְכַתְּבָנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן  
אֱלֹהִים חַיִּים. מְלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן. בְּרוּךְ אַתָּה יי, מְגֵן אֲבֹרָהּם  
וְעֹזֵר שָׂרָה.

Ba-ruch Atah Adonai Elo-hay-nu vay-lo-hay avo-tay-nu v'ee-mo-  
tay-nu, Elo-hay Av-ra-ham, vay-lo-hay Sa-rah, v'chol do-ro-tam.  
Ha-eyl ha-ga-dol ha-gi-bor v'ha-no-rah. Eyl el-yon. Go-mayl  
cha-sa-deem to-veem, v'ko-nay ha-kol, v'zo-chayr chas-day ah-vot  
v'ee-ma-hot. U-may-vee g'u-lah liv-nay v'nay-hem, l'ma-an sh'mo  
b'ah-ha-vah. Zoch-ray-nu l'cha-yim, Me-lech cha-faytz  
ba-cha-yeem. V'chat-vay-nu b'say-fer ha-cha-yeem, l'ma-an-chah  
Elo-heem cha-yeem. Me-lech o-zayr u-mo-she-ah u-mah-gayn.  
Ba-ruch Atah Adonai, ma-gayn Av-ra-ham, v'ez-rat Sa-rah.

We praise You, God of our mothers and fathers, God of Abraham, God of Sarah, and all their generations. You bestow loving kindness upon all Your children. You remember the devotion of those who came before us. In Your love, You bring redemption to their descendants for the sake of Your name.

Remember us unto life, O Sovereign who delights in life, and inscribe us in the Book of Life, for Your sake, O God of life. You are our Ruler and Helper, our Savior and Protector. We praise You, Eternal One, Shield of Abraham and Help of Sarah.

אתה גבור לעולם אדני, מחיה הכל אתה, רב להושיע. מכלכל  
 חיים בחסד, מחיה הכל ברחמים רבים, סומך נופלים, ורופא חולים,  
 ומתיר אסורים. ומקים אמונתו לישני עפר, מי כמוך בעל גבורות  
 ומי דומה לך, מלך ממית ומחיה ומצמיח ישועה. מי כמוך אב  
 הרחמים, זוכר יצוריו לחיים ברחמים. ברוך אתה יי נטע בתוכנו  
 חיי עולם.

אתה קדוש ושמו קדוש וקדושים בכל יום יהללוך סלה.

Ah-tah gi-bor l'o-lam Adonai, m'cha-yay ha-kol Ah-tah, rav  
 l'ho-she-ah. M'chal-kayl cha-yeem b'che-sed. M'cha-yay ha-kol  
 b'ra-cha-meem ra-beem. So-mach no-f'leem, v'ro-fay cho-leem  
 u-mah-teer ah-su-reem. U-m'ka-yaym eh-mu-na-to le-shay-nay  
 ah-far. Me cha-mo-chah Ba-al g'vurot u-me do-meh lach, Melech  
 may-meet u-m'cha-yay u-matz-me-ach y'shu-ah. Me cha-mo-chah  
 Av ha-ra-cha-meem, zo-chayr y'tzu-rav l'cha-yim b'ra-cha-meem.  
 Ba-ruch Atah Adonai no-tay-ah b'to-chay-nu cha-yay o-lam.

Atah ka-dosh v'shim-chah ka-dosh u-k'do-sheen b'chol yom  
 y'ha-la-lu-chah se-lah.

#### Congregation

Eternal is Your power, O God. You are mighty to save. In loving  
 kindness, You sustain the living. In the multitude of Your mercies,  
 You preserve us all. You uphold the falling and heal the sick, free  
 the captives and keep faith with Your children, in death as in life.  
 Who is like You, Almighty God, Author of life and death, Source of  
 salvation? We praise You, for You have implanted within us eternal  
 life.

You are holy, Your name is holy, and Your worshipers proclaim  
 Your holiness.

#### Reader

ובכן תן פחדך יי אלהינו, על כל מעשיך, ואימתך על כל מה  
 שבראת, ויראוך כל המעשים וישתחוו לפניך כל הברואים, ויעשו  
 כלם אגדה אחת לעשות רצונך בלבב שלם, כמו שידענו יי  
 אלהינו, שהשלטן לפניך, עז בידך וגבורה בימינך, ושמו נורא על  
 כל מה שבראת.

Eternal God, let Your Presence be manifest to us in all Your works.  
 Let all life revere You, and all Creation turn to You in devotion. Let  
 us all become a single family, doing Your will with a perfect heart.

ובכן תן כבוד, יי לעמך, תהלה ליראיך ותקנה טובה לדורשיך,  
 ופתחון פה למיחלים לך, שמחה לארצך וששון לעירך, וצמיחת  
 קרן לדוד עבדך, ועריכת נר לבן ישי משיחך, במהרה בימינו.

#### Congregation

Grant honor to Your people, glory to those who revere You, hope to  
 those who seek You, and courage to those who trust You. Bless us  
 with gladness and joy, and cause the light of redemption to dawn for  
 all who dwell on earth.

#### Reader

ובכן צדיקים יראו וישמחו, וישרים יעלו, וחסידים ברנה יגילו,  
 ועולתה תקפיץ פיה, וכל הרשעה פלה כעשן תכלה, כי תעביר  
 ממשלת זדון מן הארץ.



*Choir*

רַצֵּה, יְיָ אֱלֹהֵינוּ, בְּעַמְּךָ יִשְׂרָאֵל וּתְפַלְתֵם בְּאַהֲבָה תִקְבַּל וּתְהִי לְרִצּוֹן  
תַּמִּיד עֲבוֹדַת יִשְׂרָאֵל עִמָּךְ. בְּרוּךְ אַתָּה יְיָ, שְׂאוֹתֶךָ לְבִדְךָ בְּיַרְאֵה  
נְעִבֹד.

R'tzei Adonai Elo-hay-nu b'am-chah Yisrael, u-t'fi-la-tam b'ah-ha-  
vah t'ka-bayl. U-t'he l'ra-tson ta-meed avo-dat Yisrael ah-meh-chah.  
Ba-ruch Atah Adonai, sh'o-t'chah l'va-d'chah b'yee-rah na-ah-vod.

Look with favor upon us, and may our service be acceptable to You.  
We praise You, God, whom alone we serve in reverence.

*Reader*

Grant us peace, Your most precious gift, O Eternal Source of peace,  
and enable our people Israel to be its messenger unto all the world.  
Bless our country that it may ever be a stronghold of peace and its  
advocate in the council of nations. May contentment reign within  
our borders, health and happiness within our homes. Strengthen the  
bonds of friendship and harmony among the inhabitants of all lands.  
Plant virtue in every soul, and may the love of Your name hallow  
every home and every heart. We praise You, O God, Giver of peace.  
Amen.

*Choir*

שְׁלוֹם רַב עַל יִשְׂרָאֵל עִמָּךְ תְּשִׁים לְעוֹלָם, כִּי אַתָּה הוּא מֶלֶךְ אֲדוֹן  
לְכָל הַשְּׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֶךְ אֶת עַמְּךָ יִשְׂרָאֵל וְאֶת כָּל הָעַמִּים  
בְּכָל יַעַת וּבְכָל שְׁעָה בְּשְׁלוֹמְךָ. בְּסִפְרֵ חַיִּים, בְּרַכָּה וְשְׁלוֹם וּפְרֻסָּה  
טוֹבָה, נִזְכֵּר וְנִפְתָּר לְפָנֶיךָ, אֲנַחְנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל, לְחַיִּים  
טוֹבִים וּלְשְׁלוֹם. בְּרוּךְ אַתָּה יְיָ, עוֹשֵׂה הַשְּׁלוֹם.

Sha-lom rav al Yis-ra-el am-chah ta-seem l'o-lam. Ke Atah hu  
Melech A-don l'chol ha-sha-lom. V'tov b'ay-ne-chah l'va-raych et  
am-chah Yis-ra-el, b'chol ayt u-v'chol sha-ah bish-lo-me-chah.  
B'say-fer cha-yeem, b'ra-chah v'sha-lom u-par-nah-sah to-vah,  
n'za-chayr v'nee-ka-tayv l'fa-ne-chah, ah-nach-nu v'chol am-chah  
bayt Yis-ra-el, l'cha-yim to-veem u-l'sha-lom. Ba-ruch Atah Adonai,  
o-say ha-sha-lom.

God of peace, let Your people know enduring peace, for it is good  
in Your sight continually to bless us with Your peace. We praise the  
Eternal One, who blesses our people Israel, and all people, with  
peace.

*Responsive Reading*

עַל חַטָּא שְׁחַטְאָנוּ לְפָנֶיךָ בְּאִנּוּס וּבְרָצוֹן.

For the sin we have committed against You under duress or by choice,

עַל חַטָּא שְׁחַטְאָנוּ לְפָנֶיךָ בְּזֵדוֹן וּבְשִׁגְגָה.

For the sin we have committed against You consciously or unaware,

וְעַל חַטָּא שְׁחַטְאָנוּ לְפָנֶיךָ בְּגִלּוּי וּבְסִתְרָה.

For the sin we have committed against You openly or in secret,

עַל חַטָּא שְׁחַטְאָנוּ לְפָנֶיךָ בְּהַרְהוּר הַלֵּב.

For the sin we have committed against You in the evil designs of our hearts,

עַל חַטָּא שְׁחַטְאָנוּ לְפָנֶיךָ בְּדַבּוּר פֶּה.

For the sin we have committed against You with our words,

וְעַל חַטָּא שְׁחַטְאָנוּ לְפָנֶיךָ בְּחֹזֶק יָד.

For the sin we have committed against You by the abuse of power or privilege.

*Congregation, then Choir*

For all these, O God of mercy, forgive us, pardon us, grant us atonement!

וְעַל כָּלֵם, אֱלֹהֵי סְלִיחוֹת, סְלַח לָנוּ, מְחַל לָנוּ, כִּפֹּר לָנוּ.

V'al ku-lam, Elo-hah s'lee-chot, s'lach la-nu,  
m'chal la-nu, ka-payr la-nu.

עַל חַטָּא שְׁחַטְאָנוּ לְפָנֶיךָ בְּאִמּוּץ הַלֵּב.

For the sin we have committed against You by hardening our hearts,

עַל חַטָּא שְׁחַטְאָנוּ לְפָנֶיךָ בְּחִלוּל הַשֵּׁם.

For the sin we have committed against You by betraying the moral teachings of our faith,

וְעַל חַטָּא שְׁחַטְאָנוּ לְפָנֶיךָ בְּזִלְזוּל הוֹרִים וּמוֹרִים.

For the sin we have committed against You by disrespect for parents and teachers,

עַל חַטָּא שְׁחַטְאָנוּ לְפָנֶיךָ בְּלִשׁוֹן הָרָע.

For the sin we have committed against You by speaking maliciously of others,

עַל חַטָּא שְׁחַטְאָנוּ לְפָנֶיךָ בְּמִשָּׁא וּבְמִתָּן.

For the sin we have committed against You by dishonesty in our work,

וְעַל חַטָּא שְׁחַטְאָנוּ לְפָנֶיךָ בְּהוֹנָאת רֵעִי.

For the sin we have committed against You by exploiting and dealing treacherously with our neighbors.

*Congregation, then Choir*

For all these, O God of mercy, forgive us, pardon us, grant us atonement!

וְעַל כָּלֵם, אֱלֹהֵי סְלִיחוֹת, סְלַח לָנוּ, מְחַל לָנוּ, כִּפֹּר לָנוּ.

V'al ku-lam, Elo-hah s'lee-chot, s'lach la-nu,  
m'chal la-nu, ka-payr la-nu.

*Responsive Reading*

Who among us is righteous enough to say: I have not sinned? All too often we grow weary or cynical, heavy with regret, sorry for ourselves, and afraid to know what might have been.

*We have sinned against You, O God,  
and against each other.*

Look now to the cities: See the broken streets, poor and decayed, and all afraid. See them and ask: What have we done?

*Help us to turn, O God; help us to find forgiveness.*

Behold water and air and soil, and see: Still we beat plowshares into swords, and make spears out of pruning-hooks.

*Help us to turn, O God; help us to find ourselves;  
help us to learn where to seek You.*

*Reader*

Here, now, on Atonement Day, we need not be alone with our failings. Let us recall, together, blessed moments when clouds parted and the sun appeared. There was healing and the hope of joy; we were at peace and knew the joy of hope. O God, turn us to the heights where human goodness finds its dwelling; lead us to Your holy mountain, Your hand stretched forth in welcome to help us on the way.

*Responsive Reading*

Hear our plea, Eternal One, and be gracious to us.

*In Your mercy, favorably accept our prayers.*

Forsake us not, Eternal one, be not far from us.

*Forsake us not when our own strength fails us.*

We are Your people, You are our Ruler.

*We are Your children, You are our Parent.*

We are Your possession, You are our Portion.

*We are Your flock, You are our Shepherd.*

We are Your vineyard, You are our Keeper.

*We are Your beloved, You are our Friend.*

*Choir*

כִּי אָנּוּ עִמָּךְ, וְאַתָּה מְלַכֵּינוּ.

אָנּוּ בְנֵיךְ וְאַתָּה אָבִינוּ.

אָנּוּ נְחֻלְתֶּךָ, וְאַתָּה גֹרְלָנוּ.

אָנּוּ צֹאנֶךָ, וְאַתָּה רוֹעֵנוּ.

אָנּוּ כְרֵמְךָ, וְאַתָּה נוֹטְרָנוּ.

אָנּוּ רְעִיתֶךָ, וְאַתָּה דוֹרְנוּ.

*Silent Meditation*

Now is the time for turning. The leaves are beginning to turn from green to red and orange. The birds are beginning to turn, heading once again toward the south. The animals are turning to storing their food for the winter. For leaves, birds and animals, turning comes instinctively. But for us, turning does not come so easily. It takes an act of will for us to make a turn. It means breaking with old habits. It means admitting that we have been wrong, and this is never easy. It means losing face; it means starting all over again, and this is always painful. It means saying "I am sorry," some of the most difficult words many of us can speak. It means recognizing that we do have the ability to change and to grow, to renew ourselves and our relationships with others. These things are so difficult to do. But unless we turn, we will be forever bound by yesterday's mistakes and regrets.

*Choir or Congregation*

יְהִי לְרָצוֹן אֲמֵרִי פִי וְהִגִּיזוֹן לִיבִי לְפָנֶיךָ, יְהוָה, צוּרִי וְגֹאֲלִי.

Y'he-yu l'ra-tzon im-ray fee v'heg-yon lee-bee l'fa-ne-chah,  
Adonai tzu-ri v'go-ah-lee.

May the words of my mouth and the meditations of my heart be acceptable unto You, O God, my Rock and my Redeemer. Amen.

## The Avinu Malkaynu

*Reader*

*Avinu Malkaynu:* A hundred generations have stood, as we shall now, before the open Ark. That they found in themselves little merit, testifies to their humility. They repented and amended their ways. They fell, only to rise again, as they climbed toward the Light. Strong was the faith of those who stood here before us, while we are of a generation that often has denied Your very existence.

We pray that this day, dedicated to the renewal of our faith, may help us come closer to You, the living God, the God of life. For You are with us whenever we seek Your Presence. You are absent only when we shut You out, only when, full of ourselves, we leave little room for You within our hearts.

We call You *Avinu*. As a loving Parent, forgive our sins and failings and reach for us as we reach for You. We call You *Malkaynu*. As a wise Ruler, teach us to add our strength to Your love, that we may fulfill our destiny and redeem our world.

To this vision, to this possibility, to this task, we offer ourselves anew.

*The congregation rises as the Ark is opened*

אָבִינוּ מִלְכָּנוּ שְׁמַע קוֹלֵנוּ.

*Avinu Malkaynu*, hear our prayer.

אָבִינוּ מִלְכָּנוּ פִּתַח שַׁעֲרֵי שָׁמַיִם לְתַפְלָתֵנוּ.

*Avinu Malkaynu*, let the gates of heaven be open to our plea.

אָבִינוּ מִלְכָּנוּ תְּהֵא הַשְּׁעָה הַזֹּאת שַׁעַת רַחֲמִים וְעַת רְצוֹן מִלְפָּנֶיךָ.

*Avinu Malkaynu*, let this be an hour of compassion and favor.

אָבִינוּ מִלְכָּנוּ הָרַם קֶרֶן יִשְׂרָאֵל וְכָל הָעַמִּים.

*Avinu Malkaynu*, give strength to our people Israel and to all people.

אָבִינוּ מִלְכָּנוּ כִּלְהָ כָּל צָר וּמִשְׁטֵיִן מֵעַלֵינוּ.

*Avinu Malkaynu*, cause all hatred and oppression to vanish from the earth.

אָבִינוּ מִלְכָּנוּ כְּתִבְנוּ בְּסֵפֶר סְלִיחָה וּמְחִילָה.

*Avinu Malkaynu*, inscribe us for blessing in the book of forgiveness.

אָבִינוּ מִלְכָּנוּ כְּתִבְנוּ בְּסֵפֶר חַיִּים טוֹבִים.

*Avinu Malkaynu*, inscribe us for blessing in the Book of Life.

אָבִינוּ מִלְכָּנוּ חַנּוּנוּ וְעַנּוּנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

*Avinu Malkaynu*, be gracious and answer us, for we have little merit. Treat us generously and with kindness, and be our help!

*Choir and Congregation*

אָבִינוּ מִלְכָּנוּ, חַנּוּנוּ וְעַנּוּנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים,  
עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

*Avinu Malkaynu cha-nay-nu va-ah-nay-nu*, Kee ayn ba-nu ma-ah-seem. Ah-say ee-ma-nu tz'da-kah va'che-sed v'ho-shee-ay-nu.

*Avinu Malkaynu*, be gracious and answer us, for we have little merit. Treat us generously and with kindness, and be our help!

*The congregation is seated*

Sermon

Anthem

The Adoration

*The congregation rises*

*Congregation*

Let us adore the ever-living God. We render praise unto You who spread out the heavens and established the earth. Your glory is revealed in the heavens above and Your greatness is manifest throughout the world. You are our God. There is none else. We bow our heads in reverence before the Eternal One, Source of all life:

וְאַנְחֵנוּ בִּרְעִים וּבְמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֵי מֶלֶךְ, מֶלְכֵי הַמַּלְכִּים,  
הַקָּדוֹשׁ בְּרוּךְ הוּא.

Va-ah-nach-nu ko-r'eem u-mish-ta-cha-veem u-mo-deem,  
lif-nay Melech mal-chay ha-m'la-cheem, Ha-Kadosh Ba-ruch Hu.

*The congregation is seated*

*Congregation*

May the time not be distant, O God, when Your name shall be worshiped in all the earth, when unbelief shall disappear and error be no more. Fervently we pray that the day may come when all people shall invoke Your name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all who dwell on earth shall know that to You alone every knee shall bend and every tongue give praise. May all, created in Your image, recognize that we are brothers and sisters, so that, one in spirit and one in harmony, we may be forever united before You. Then shall Your reign be established on earth and the word of Your ancient prophet be fulfilled: The Eternal God will reign forever and ever.

*Congregation*

בַּיּוֹם הַזֶּה יִהְיֶה יְיָ אֶחָד, וְשִׁמוֹ אֶחָד.

Ba-yom ha-hu y'he-yeh Adonai echad, u-sh'mo echad.

On that day God shall be One and God's name shall be One.

*Reader*

Birth is a beginning and death is a destination.  
And life is a journey:  
From childhood to maturity  
And youth to age;  
From innocence to awareness  
And ignorance to knowing;  
From foolishness to discretion  
And then, perhaps, to wisdom;  
From weakness to strength  
Or strength to weakness  
And, often, back again;  
From health to sickness  
And back, we pray, to health again.

Life is a journey:  
From offense to forgiveness,  
From loneliness to love,  
From joy to gratitude,  
From pain to compassion,  
And grief to understanding.  
From fear to faith;  
From defeat to defeat to defeat  
Until, looking backward or ahead,  
We see that victory lies  
Not at some high place along the way,  
But in having made the journey, stage by stage,  
A sacred pilgrimage.  
Birth is a beginning  
And death is a destination, and life is a journey,  
A sacred pilgrimage from birth... to death...  
To life everlasting!

*Reader*

Our thoughts now turn to those who have departed this earth: our own loved ones, those whom our friends and neighbors have lost, the martyrs of our people, the Six Million who perished in the Shoah, and those of every race, nation and faith whose lives have been a blessing to humanity.

The departed whom we remember have entered into the peace of life eternal. They still live on earth in the acts of goodness they performed and in the hearts of those who cherish their memory. May the beauty of their lives abide among us as a loving benediction.

The Kaddish According to the Ashkenazic Pronunciation

*The congregation rises*

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ, וְיִמְלִיךָ  
מַלְכוּתָהּ בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעֵגְלָא וּבְזִמְנָן  
קְרִיב וְאִמְרוּ אָמֵן.

Yis-ga-dal v'yis-ka-dash sh'may ra-bo. B'ol-mo di-v'ro chir-u-say,  
v-yam-lich mal-chu-say. B'cha-yay-chon uv'yo-may-chon, uv'cha-  
yay d'chol beis Yis-ro-el, ba-ah-go-lo u'viz-man ko-riv. V'im-ru:  
o-men.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי וּלְעַלְמֵי עֵלְמֵיָא.

Y'hay sh'may ra-bo m'vo-rach, l'o-lam ul-ol-may ol-my-yo.

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה  
וְיִתְהַלָּל שְׁמֵהּ דְקַדְשָׁא בְרִיךְ הוּא.

Yis-bo-rach v'yish-ta-bach, v'yis-po-ar, v'yis-ro-mam, v'yis-na-say.  
V'yis-ha-dar, v'yis-ah-leh, v'yis-ha-lal, sh'may d'ku-d'sho.  
B'rich hu.

לְעֵלְא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא, תְּשַׁבַּחְתָּא וְנַחֲמַתָּא, דְאִמְרִין  
בְּעֵלְמָא, וְאִמְרוּ אָמֵן.

L'ey-lo min kol bir-cho-so v'she-ro-so, tush-b'cho-so  
v'ne-che-mo-so, da-ah-me-ron b'ol-mo. V'im-ru: o-men.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵיָא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,  
וְאִמְרוּ אָמֵן.

Ye'hay sh'lo-mo ra-bo min sh'ma-yo v'cha-yeem,  
o-lay-nu v'al kol Yis-ro-el. V'im-ru: o-men.

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,  
וְאִמְרוּ אָמֵן.

O-say sho-lom bim-ro-mov. Hu ya-aseh sho-lom o-lay-nu, v'al kol  
Yis-ro-el. V'im-ru: o-men.

*Translation of the Kaddish*

Let the glory of God be extolled. May God's great name be hallowed in the world whose Creation God willed. May God's dominion soon prevail, in our own day, in our own lives, and in the life of all Israel, and let us say: Amen.

Let God's great name be blessed forever and ever.

Let the Name of the Holy One be glorified, exalted, and honored, though God is beyond all praises, songs, and adorations that we can utter, and let us say: Amen.

For us and for all our people Israel, may the blessing of peace and the promise of life come true and let us say: Amen.

May the One who causes peace to reign in the high heavens let peace descend on us, on all our people Israel, and on all the world, and let us say: Amen.

May the Source of peace send peace to all who mourn and comfort all who are bereaved. Amen.



## Closing Hymns

*Yigdal, We Praise the Living God*

We praise the living God;  
 Forever praise Your name,  
 You were and are, and are to be  
 For e'er the same;  
 The One Eternal God  
 Before our world appeared,  
 And there can be no end of time  
 Beyond Your years.

Without a form are You,  
 Nor can we comprehend  
 The measure of Your love for us  
 Without an end.  
 For You are God of all,  
 Creation speaks Your praise.  
 The human race and all that grows  
 Your will obeys.

You know our every thought,  
 Our destinies ordain;  
 You understand our fervent dreams,  
 Our hopes, our pain.  
 Eternal life have You  
 Implanted in our soul.  
 We dedicate our life to You,  
 Your way, our goal!

*Adon Olam, The God of All*

אָדוֹן עוֹלָם אֲשֶׁר מֶלֶךְ, בְּטָרֵם כָּל יַצִּיר נִבְרָא.  
 לַעֲת נַעֲשֶׂה בְּחִפְצוֹ כָּל, אֲזִי מֶלֶךְ שְׁמוֹ נִקְרָא.  
 וְאַחֲרֵי כְּבִלּוֹת הַכֹּל, לְבַדּוֹ יִמְלֹךְ נוֹרָא.  
 וְהוּא הָיָה, וְהוּא הוֹדָה, וְהוּא יְהִיָּה, בְּתַפְאָרָה.  
 וְהוּא אֶחָד וְאֵין שְׁנַי, לְהַמְשִׁיל לוֹ לְהַחֲבִירָה.  
 בְּלִי רֵאשִׁית בְּלִי תְּכֵלִית, וְלוֹ הָעֵז וְהַמְשָׁרָה.  
 וְהוּא אֱלֹהֵי וְחֵי גֵאֲלֵי, וְצוּר חֲבֵלֵי בְּעַת צָרָה.  
 וְהוּא נָסִי וּמְנוּס לִי מִנֵּת כּוֹסֵי בַיּוֹם אֶקְרָא.  
 בְּיָדוֹ אֶפְקִיד רוּחִי, בְּעַת אִישָׁן וְאַעֲיָרָה.  
 וְעַם רוּחִי גּוֹיָתִי, יֵי לִי וְלֹא אֵיֶרָא.

Adon o-lam ah-shayr ma-lach,  
 B'te-rem kol y'tzir niv-rah.  
 L'ayt na-ah-sah, v'chef-tzo kol,  
 Ah-zai me-lech sh'mo nik-rah.

The God of all, who reigned supreme,  
 Ere first Creation's form was framed;  
 When all was finished by Your will,  
 Your name Almighty was proclaimed.

You are my God, my Savior true,  
 To whom I turn in sorrow's hour,  
 My banner proud, my refuge sure,  
 Who hears and answers with Your power.

Then in Your hand myself I lay,  
 And trusting, sleep and wake with cheer;  
 My soul and body are Your care.  
 You are with me, I shall not fear.

