

Yom Kippur

Morning Service
For The Day of Atonement

תפילות שחרית ליום כפור

Opening Anthem

מֵה טֹבוּ אֱהָלֶיךָ יַעֲקֹב, מִשְׁכַּנְתֶּיךָ יִשְׂרָאֵל. וְאָנֹכִי בְּרַב חֲסָדֶיךָ אֲבוֹא
בֵּיתְךָ, אֲשַׁתְּחִוָּה אֶל הַיִּכָּל קֹדֶשְׁךָ בְּיִרְאַתְךָ. יְיָ אֱהַבְתִּי מְעֹן בֵּיתְךָ,
וּמְקוֹם מִשְׁכַּן כְּבוֹדְךָ. וְאָנֹכִי אֲשַׁתְּחִוָּה וְאֶכְרַעָה, אֲבָרְכָה לְפָנַי יְיָ עֲשֵׂי.
וְאָנֹכִי תִפְלְתִי לְךָ יְיָ, עַת רְצוֹן, אֱלֹהִים בְּרַב חֲסָדֶיךָ, עֲנֵנִי בְּאֵמַת יִשְׁעֶיךָ.

Mah tov-u o-ha-le-chah Ya-ah-kov, mish-ken-o-te-chah Yisrael.
Va-ah-nee b'rov chas-d'chah ah-vo vay-te-chah. Esh-ta-cha-veh el
hay-chal kod-sh'chah b'yir-ah-te-chah. Adonai ah-hav-ti m'on
bay-te-chah, u-m'kom mish-kan k'vo-de-chah. Va-ah-nee esh-ta-
cha-veh v'ech-ra-ah, ev-r'chah lif-nay Adonai o-see. Va-ah-nee
t'fee-la-ti l'chah Adonai, ayt ra-tzon, Elo-heem b'rov chas-de-chah.
Ah-nay-nee be-eh-met ye-sheh-chah.

How goodly are your tents, O Jacob, your dwelling places, O Israel!
Through Your great mercy, I come to Your house and bow down in
Your holy Temple in reverence to You. O God, I love the place of
Your house, and the abode in which Your glory dwells. And so I
bow down, and adore You, my Maker. May my prayer be offered in
an acceptable manner. May You, in the greatness of Your mercy,
answer me according to Your promise.

Reader

This is the Day of God. On this day, we are called to the sanctuary
by a summons as exalting and enduring as the everlasting hills:
Prepare to meet your God, O Israel!

This is the Day of Awe. What are we, as we stand in Your Presence,
O God? A leaf in the storm, a fleeting moment in the flow of time, a
whisper lost among the stars.

This is the Day of Decision. Today we invoke You as the Molder of
our destiny. Help us to mend our ways, to right the heart's old
wrongs. On this Sabbath of the soul, inscribe us for blessing in the
Book of Life.

This is Yom Kippur, the Day of our Atonement. We would return to
God as children long to return to their loving parents. Before God
we confess our sins knowing that the gates of repentance are always
open. We yearn to be at one with God's way and blessed by God's
embracing love.

Responsive Reading

We are tenants in the house of life; our days on earth are fleeting.

*Time, like a river, rolls on, flowing year after year into the
sea of eternity.*

Time passing leaves bitter memories of hours misspent.

*Now these memories come back to confront us, and we
tremble to think of them.*

But Your purpose gives meaning to our fleeting days. Your teaching
guides us, and Your love sustains us.

*To You we pray for the knowledge and strength to live more
responsibly.*

The congregation rises

Reader

בָּרְכוּ אֶת יְיָ הַמְּבָרָךְ.

Barechu et Adonai ha-m'vo-rach.

Praise the Eternal God to whom all praise is due!

Congregation

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.

Ba-ruch Adonai ha-m'vo-rach l'o-lam va-ed.

Let us praise the Eternal God to whom all praise is due
now and forever.

Reader

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, יוֹצֵר אוֹר, וּבוֹרֵא חֹשֶׁךְ, עֹשֶׂה שְׁלוֹם וּבוֹרֵא אֶת הַכֹּל. הַמְאִיר לְאֶרֶץ וְלִדְרֵים עָלֶיהָ בְּרַחֲמִים, וּבְטוֹבוֹ מְחַדֵּשׁ בְּכָל יוֹם תְּמִיד מַעֲשֵׂה בְּרָאשִׁית. מָה רַבּוֹ מַעֲשָׂיֶיךָ יְיָ, בְּכֹל בְּחֻמְכָּה עֲשִׂיתָ, מְלֹאָה הָאֶרֶץ קִנְיָנֶךָ. תִּתְּבָרָךְ יְיָ אֱלֹהֵינוּ עַל שְׂבַח מַעֲשֵׂה יְדִיךָ. וְעַל מְאוֹרֵי אוֹר שֶׁעָשִׂיתָ יַפְאָרוֹךְ סֻלָּה. בְּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְּאוֹרוֹת.

Ba-ruch Atah Adonai, Elo-hay-nu Me-lech ha-o-lam, yo-tzayr or u-vo-ray cho-shech. O-say sha-lom u-vo-ray et ha-kol. Ha-may-eer la-ah-retz v'la-da-reem ah-le-hah b'ra-cha-meem uv-tu-vo m'chadaysh b'chol yom ta-meed ma-ah-say v'ray-sheet. Mah ra-bu ma-ah-seh-chah Adonai. Ku-lam b'choch-mah ah-see-tah. Mal-ah ha-ah-retz kin-ya-ne-chah. Teet-ba-rach Adonai Elo-hay-nu al shevach ma-ah-say ya-de-chah. V'al m'oh-ray or sh'ah-see-tah y'fa-ah-ru-chah se-lah. Ba-ruch Atah Adonai, yo-tzayr ha-m'o-rot.

We praise You, Eternal God, Ruler of the universe. In Your mercy You make light to shine over the earth and all its inhabitants, renewing daily the work of Creation. How manifold are Your works, O God! In wisdom, You have made them all. The heavens declare Your glory. The earth reveals Your creative power. You form light and darkness, ordain order out of chaos, bring harmony into nature and peace to the human heart.

Congregation

אֲהַבָּה רַבָּה אֶהְבַּתְנוּ, יְיָ אֱלֹהֵינוּ, חֲמֵלָה גְדוֹלָה וַיִּתְּרָה חֲמֵלָתָ עָלֵינוּ. אָבִינוּ מְלַכְנוּ, בְּעֵבוֹר אָבוֹתֵינוּ שֶׁבִטְחוּ בְךָ, וַתִּלְמַדְם חֻקֵי חַיִּים, כֵּן תַחַנְנוּ וַתִּלְמַדְנוּ. אָבִינוּ, הָאֵב הַרְחֵמֵנוּ, הַמְרַחֵם, רַחֵם עָלֵינוּ, וְתֵן בְּלַבְנוּ לְהַבִּין וְלַהֲשִׁיבֵנוּ, לְשִׁמְעָנוּ, לְלַמֵּד וְלִלְמַד, לְשִׁמּוֹר וְלַעֲשׂוֹת וּלְקַיֵּם אֶת כָּל דְּבַרֵי תִלְמוּד תּוֹרַתְךָ בְּאֲהַבָּה.

Great has been Your love for us and Your compassion boundless. Our people put their trust in You and You taught them the law of life. Be gracious to us that we may understand and fulfill the teachings of Your word. Enlighten our eyes through Your Torah that we may embrace Your commandments.

וְהָאֵר עֵינֵינוּ בְּתוֹרַתְךָ, וְדַבֵּק לִבְנוּ בְּמִצְוֹתֶיךָ, וַיַּחַד לִבְנוּ לְאֲהַבָּה וּלְיִרְאָה אֶת שְׁמֶךָ, וְלֹא יָבוֹשׁ לְעוֹלָם וָעֶד. כִּי בְשֵׁם קֹדֶשְׁךָ הַגָּדוֹל וְהַנּוֹרָא בְּטַחְנוּ, נִגְיֵלָה וְנִשְׁמָחָה בִּישׁוּעָתְךָ. כִּי אֵל פּוֹעֵל יִשׁוּעוֹת אַתָּה, וּבְנוּ בְּחַרְתָּ וְקִרְבַּתְנוּ לְשִׁמְךָ הַגָּדוֹל סֻלָּה בְּאֵמֶת לְהוֹדוֹת לְךָ וּלְיַחַדְךָ בְּאֲהַבָּה. בְּרוּךְ אַתָּה יְיָ, הַבוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאֲהַבָּה.

Unite our hearts to love and revere You. We trust in You and rejoice in Your guiding power, for from You comes our help. You have called us and drawn us near unto You to serve You in faithfulness. Joyfully, we lift up our voices and proclaim Your unity. We praise You, God, for in love You have called upon our people Israel to serve You.

Congregation

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד.

Shema Yisrael Adonai Elo-hay-nu Adonai Echad.

Hear, O Israel: The Eternal is our God,
The Eternal God is One.

בְּרוּךְ שֵׁם כְּבוֹד מְלֻכוֹתוֹ לְעוֹלָם וָעֶד.

Ba-ruch Shem K'vod mal-chu-to l'o-lam va-ed.

Let us praise God who rules in glory forever and ever.

The congregation is seated following the singing of the Shema

Reader or Congregation

וְאַהֲבַתְּ אֶת יְיָ אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל מְאֹדְךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אֶנְכִי מְצַוְךָ הַיּוֹם, עַל לִבְבְּךָ. וְשָׁנַנְתָּם לְבִנְיָךָ, וְדִבַּרְתָּ בָּם בְּשַׁבְּתְךָ בְּבֵיתְךָ, וּבְלִכְתּוֹךָ בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְקִשְׁרָתָם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטֹטְפֹת בֵּין עֵינֶיךָ, וְכִתְבָתָם עַל מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ. לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל מִצְוֹתַי, וְהָיִיתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם. אֲנִי יְיָ אֱלֹהֵיכֶם.

V'ah-hav-ta eit Adonai Elo-he-chah b'chol l'va-v'chah u-v'chol naf-sh'chah u-v'chol m'o-de-chah. V'ha-yu ha-d'va-rim ha-ay-leh ah-shayr ano-chi m'tza-v'chah ha-yom al l'vah-ve-chah. V'she-nan-tam l'va-ne-chah, v'dee-bar-tah bam. B'shiv-t'chah b'vay-te-chah, uv'lech-t'chah va-de-rech u-v'shoch-b'chah uv-ku-me-chah. Uk-shar-tam l'ot al ya-de-chah. V'ha-yu l'to-ta-fot bayn ey-ne-chah. Uch-tav-tam al m'zu-zot bay-te-chah u'vish-ah-re-chah. L'ma-an tiz-k'ru va-ah-see-tem et kol mitz-vo-tai, ve-yee-tem k'do-shim lay-lo-hay-chem. Ani Adonai Elo-hei-chem.

Congregation

You shall love the Eternal God with all your heart, with all your soul, and with all your might. And these words, which I command you this day, shall be upon your heart. You shall teach them diligently unto your children, and shall speak of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. You shall bind them for a sign upon your hand, and they shall be a symbol before your eyes. You shall write them upon the doorposts of your house and upon your gates, that you may remember and do all My commandments and be holy unto your God.

Responsive Reading

True and enduring is Your word, which You have spoken through Your prophets.

You are the living God.

Your words bring life and light to the soul.

You are the strength of our life, the rock of our salvation.

You have been the help of our people in time of trouble and our refuge throughout all generations.

You are the First and the Last, and beside You there is no redeemer nor helper.

As You have saved Israel from Egyptian bondage, so may You send Your help to all who are oppressed.

May Your teachings guide the hearts of all Your children, and Your truth unite us in bonds of friendship.

May the righteous of all nations rejoice in Your grace and triumph by Your power.

God, our refuge and our hope, we glorify You as did our people in ancient days:

Choir or Congregation

Who is like You, Eternal One? Who is like You, glorious in holiness, awe-inspiring, working wonders?

מי כְּמוֹכָה בְּאֵלִים יְיָ? מִי כְּמוֹכָה נֹאדָר בְּקִדְשׁ?
נוֹרָא תְהִילָת, עֲשֵׂה פִלְא?

Me cha-mo-chah ba-ay-leem Adonai? Me ka-mo-chah ne-dar ba-ko-desh, no-rah t'he-lot, o-say feleh?

Reader

Our liberated people sang a new song unto Your name. They proclaimed Your sovereignty and said:

שִׁירָה חֲדָשָׁה שִׁבְּחוּ גְאוּלָּיִם לְשִׁמְךָ עַל שְׁפַת הַיָּם, יַחַד כְּלָם הוֹדוּ
וְהִמְלִיכוּ וְאָמְרוּ:

Shi-rah cha-da-shah she-b'chu g'u-leem l'shim-chah al s'fat ha-yam.
Ya-chad ku-lam ho-du v'him-lee-chu v'ah-m'ru:

Choir or Congregation

The Eternal God shall reign forever and ever.

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.

Adonai yim-loch l'o-lam va-ed.

Reader or Choir

צוּר יִשְׂרָאֵל, קוֹמָה בְּעֶזְרַת יִשְׂרָאֵל, וּפְדָה כְּנַאֲמָךְ יְהוּדָה וְיִשְׂרָאֵל.
גְּאֻלָּנוּ יְיָ צְבָאוֹת שְׁמוֹ, קְדוֹשׁ יִשְׂרָאֵל. בְּרוּךְ אַתָּה יְיָ, גְּאֻל יִשְׂרָאֵל.

Tzur Yis-ra-el, ku-mah b'ez-rat Yis-ra-el. Go-ah-lay-nu Adonai
Tz'va-ot sh'mo, k'dosh Yis-ra-el. Ba-ruch Atah Adonai, Ga-al
Yis-ra-el.

Rock of Israel, redeem those who are oppressed and deliver those who are persecuted. We praise You, our Redeemer, the Holy One of Israel.

Reader or Choir

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם,
וְאֱלֹהֵי שָׂרָה, וְכֹל דּוֹרוֹתָם. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֶלְיוֹן,
גּוֹמֵל חֲסָדִים טוֹבִים, וְקוֹנֵה הַפֶּלֶא, וְזוֹכֵר חֲסָדֵי אֲבוֹת וְאֲמָהוֹת. וּמִבִּיא
גְּאֻלָּה לְבָנָי בְּנִיחָם לְמַעַן שְׂמוֹ בְּאַהֲבָה. זְכַרְנוּ לְחַיִּים, מֶלֶךְ חַפֵּץ
בְּחַיִּים, וְכֹתְבָנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים. מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמַגֵּן. בְּרוּךְ אַתָּה יְיָ, מֶגֶן אַבְרָהָם וְעֹזֵר שָׂרָה.

Ba-ruch Atah Adonai Elo-hay-nu vay-lo-hay avo-tay-nu v'ee-mo-
tay-nu, Elo-hay Av-ra-ham, vay-lo-hay Sa-rah, v'chol do-ro-tam.
Ha-eyl ha-ga-dol ha-gi-bor v'ha-no-rah. Eyl el-yon. Go-mayl
cha-sa-deem to-veem, v'ko-nay ha-kol, v'zo-chayr chas-day ah-vot
v'ee-ma-hot. U-may-vee g'u-lah liv-nay v'nay-hem, l'ma-an sh'mo
b'ah-ha-vah. Zoch-ray-nu L'cha-yim, Me-lech cha-faytz
ba-cha-yeem. V'chat-vay-nu b'say-fer ha-cha-yeem, l'ma-an-chah
Elo-heem cha-yeem. Me-lech o-zayr u-mo-she-ah u-mah-gayn.
Ba-ruch Atah Adonai, ma-gayn Av-ra-ham, v'ez-rat Sa-rah.

We praise You, God of our mothers and fathers, God of Abraham,
God of Sarah, and all their generations. You bestow loving kindness
upon all Your children. You remember the devotion of those who
came before us. In Your love, You bring redemption to their
descendants for the sake of Your name. You are our Ruler and
Helper, our Savior and Protector. We praise You, Eternal One,
Shield of Abraham and Help of Sarah.

Responsive Reading

God of ages past and future, God of this day, as You were with our
mothers and fathers, be with us as well.

As You strengthened them, strengthen us.

As You were their Guide, be ours as well.

Grant that we too may be bearers of Your teaching, teachers of
Your truth.

*Then our tradition shall endure and our people Israel will
live, from mother and father to daughter and son, and all
who follow them.*

One generation comes, one generation passes.

Each of us is a link in the endless chain of our heritage.

*Students of the Torah become teachers. Our people and
our ideals endure. Our people and our values live on.*

Choir and Congregation

זְכַרְנוּ לְחַיִּים, מֶלֶךְ חַפֵּץ בְּחַיִּים, וְכֹתְבָנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן
אֱלֹהִים חַיִּים.

Zoch-ray-nu L'cha-yim, Me-lech cha-faytz ba-cha-yeem. V'chat-
vay-nu b'say-fer ha-cha-yeem, l'ma-an-chah Elo-heem cha-yeem.

Remember us unto life, O Sovereign who delights in life. Inscribe
us in the Book of Life, for Your sake, God of life.

אַתָּה גְבוּר לְעוֹלָם אֲדֹנָי, מְחַיֶּה הַכֹּל אַתָּה, רַב לְהוֹשִׁיעַ. מְכַלְפֵּל
 חַיִּים בְּחֶסֶד, מְחַיֶּה הַכֹּל בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים,
 וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אַמּוּנָתוֹ לַיְשָׁנֵי עֶפְרַי, מִי כְמוֹךָ בְּעַל גְּבוּרוֹת
 וּמִי דוֹמָה לָךְ, מְלַךְ יִמִּית וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה. מִי כְמוֹךָ אֵב
 הַרְחַמִּים, זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים. בְּרוּךְ אַתָּה יי נֹטֵעַ בְּתוֹכֵנוּ
 חַיֵּי עוֹלָם.

Ah-tah gi-bor l'o-lam Adonai, m'cha-yay ha-kol Ah-tah, rav
 l'ho-she-ah. M'chal-kayl cha-yeem b'che-sed. M'cha-yay ha-kol
 b'ra-cha-meem ra-beem. So-mach no-f'leem, v'ro-fay cho-leem
 u-mah-teer ah-su-reem. U-m'ka-yaym eh-mu-na-to le-shay-nay
 ah-far. Me cha-mo-chah Ba-al g'vurot u-me do-meh lach, Melech
 may-meet u-m'cha-yay u-matz-me-ach y'shu-ah. Me cha-mo-chah
 Av ha-ra-cha-meem, zo-chayr y'tzu-rav l'cha-yim b'ra-cha-meem.
 Ba-ruch Atah Adonai no-tay-ah b'to-chay-nu cha-yay o-lam.

Congregation

Eternal is Your power, O God. You are mighty to save. In loving kindness, You sustain the living. In the multitude of Your mercies, You preserve us all. You uphold the falling and heal the sick, free the captives and keep faith with Your children, in death as in life. Who is like You, Almighty God, Author of life and death, Source of salvation? We praise You, for You have implanted within us eternal life.

U'netaneh Tokef וַיִּתְנַהֵּ תִקְוָה

Reader

It is said that the words we are about to pronounce were born out of the martyrdom of generations past. They said: *U'netaneh tokef kedushat hayom*, "Let us proclaim the sacred and awesome power of this day." Our ancestors believed that the Divine Judge looked upon their deeds and determined their destiny, that human suffering was the punishment for sin.

A legend, difficult for us to accept today... and yet, surely our deeds do not pass away unrecorded. Every word, every act inscribes itself in the Book of Life. Freely we choose, and we are judged by God according to the choices we shall make. In our decisions, we are not always free. Yet, if only we make the effort to turn, every force of goodness, within and without, will help us to escape that death of the heart which leads to sin. If we seize the opportunity this Day offers, we can liberate ourselves from our past and so avert the destiny to which it would otherwise lead.

That is the meaning of this ancient prayer for today. May it stir us, as it stirred our ancestors, to recognize that we are subject to God's judgment, and that the nature of that judgment depends upon the choices and decisions we shall make. Each of us can write a new and a better chapter in the Book of Life.

Choir

וַיִּתְנַהֵּ תִקְוָה קְדֻשַׁת הַיּוֹם, כִּי הוּא נוֹרָא וְאִיּוֹם. וְבוֹ תִנְשָׂא מְלַכּוּתְךָ,
 וַיְבֹן בְּחֶסֶד כְּסֵאֶךָ, וְתִשָּׁב עָלָיו בְּאֵמֶת. אֵמֶת כִּי אַתָּה הוּא דִין
 וּמוֹכִיחַ, וַיִּדְעַע נְעֵד, וְכוֹתֵב וְחוֹתֵם, וְסוֹפֵר וּמוֹנֵה, וְתוֹכֵר כָּל
 הַנְּשִׁכָּחוֹת. וְתַפְתַּח אֶת סֵפֶר הַזְּכוֹרוֹת, וּמֵאֵלָיו יִקְרָא, וְחוֹתֵם יָד כָּל
 אָדָם בּוֹ.

Reader and Congregation

Let us proclaim the sacred and awesome power of this Day. For on this day Your dominion is exalted, Your throne proclaimed in steadfast love; there in truth You reign. You are Judge and Arbiter, Counsel and Witness. You write and You seal. You record and You recount. You remember deeds long forgotten. You open the book of our days, and what is written there proclaims itself, for it bears the signature of every human being.

Reader or Choir

בְּרֵאשׁ הַשָּׁנָה יִפְתָּחוּ, וּבַיּוֹם צוֹם כְּפוּר יִחְתְּמוּ, כִּמְהָ יַעֲבְרוּ, וְכִמְהָ יִבְרָאוּ. מִי יִחְיֶה, וּמִי יָמוּת. מִי בִקְצוֹ, וּמִי לֹא בִקְצוֹ. מִי בְּאֵשׁ, וּמִי בַמַּיִם. מִי בַחֲרֵב, וּמִי בַחַיָּה מִי בְרָעַב, וּמִי בַצָּמָא. מִי בְרָעַשׁ, וּמִי בַמִּגְפָּה מִי בַחֲנִיקָה, וּמִי בַסְּקִילָה. מִי יָנוּחַ, וּמִי יָנוּעַ. מִי יִשְׁקֵט, וּמִי יִטְרַף. מִי יִשְׁלֹ, וּמִי יִתְיַסֵּר. מִי יַעֲנֶה, וּמִי יַעֲשֶׂר. מִי יִשְׁפֹל, וּמִי יָרוּם.

Reader

According to legend:

On Rosh Hashanah it is written in the Book of Life,

And on Yom Kippur it is sealed:

How many shall pass on, how many shall come to be,

Who shall live and who shall die,

Who shall see ripe age and who shall not.

וּתְשׁוּבָה וּתְפִלָּה וְצַדִּיקָה מַעֲבִירִין אֶת רֵעַ הַגְּזֹרָה.

But through repentance, prayer, and charity,

we may shape the nature of our lives and alter human destiny.

Reader or Choir

וּבְשׁוֹפָר גָּדוֹל יִתְקַע, וְקוֹל דְּמָמָה דַּקָּה יִשְׁמַע. וּמִלְאָכִים יִחְפְּזוּ, וְחֵיל וְרַעְדָּה יֵאָחֲזוּ, וַיֹּאמְרוּ הִנֵּה יוֹם הַדִּין, לְפָקוֹד עַל צָבָא מְרוֹם בְּדִין, כִּי לֹא יִזְכּוּ בְּעֵינֶיךָ בְּדִין. וְכָל בָּאֵי עוֹלָם יַעֲבְרוּ לְפָנֶיךָ כְּבָנֵי מְרוֹן.

כְּבִקְרַת רוּעָה עָדְרוּ, מַעֲבִיר צֹאנוּ תַחַת שְׂבִטוֹ, כֵּן תַעֲבִיר וְתִסְפֹּר וְתִמְנֶה, וְתִפְקֹד נֶפֶשׁ כָּל חַי, וְתַחַתוֹךְ קִצְבָה לְכָל בְּרִיָּה, וְתַכְתּוֹב אֶת גְּזֵר דִּינָם.

Congregation

May our hearts awaken to the truth that You alone, O God, bestow life and ordain death. Your judgment decides the fortunes and disasters of nations and of mortal beings, our joys and our sorrows, and the length of our days. Your will is not for us to perish from our sins, but to turn from our evil ways and live more fully.

Reader or Choir

אָדָם יְסוּדוֹ מֵעָפָר וְסוּפוֹ לְעָפָר. בְּנִפְשׁוֹ יִבֵּיא לְחַמוֹ. מְשׁוּל כְּחֹרֶס הַנְּשֹׁבֵר, כְּחֹצִיר יֵבֵשׁ, וּכְצִיץ נוֹבֵל, כְּצֶל עוֹבֵר, וּכְעֵנָן כֹּלֵה, וּכְרוּחַ נוֹשֶׁבֶת, וּכְאֶבֶק פּוֹרֵחַ, וּכְחֵלוֹם יְעוּף. וְאַתָּה הוּא מְלַךְ אֵל חַי וְקַיִם.

Reader

Our origin is dust, and dust is our end. Each of us is like grass that will wither, a flower that will fade, a shadow moving on, a cloud passing by, a particle of dust floating on the wind, a dream soon forgotten. But You reign forever, the everlasting God!

The Sanctification

The congregation rises

Congregation

נְקַדֵּשׁ אֶת שִׁמְךָ בְּעוֹלָם, כְּשֵׁם שִׁמְךָ יְשִׁימִים אוֹתוֹ בְּשָׁמַיִם מְרוֹם,
כְּפָתוּב עַל יַד נְבִיאָךְ, וְקָרָא זֶה אֶל זֶה וְאָמַר:

We sanctify Your name on earth, as the heavens declare Your glory,
and in the words of the prophet we say:

Holy, holy, holy is the God of all Creation. The whole universe is
full of God's glory.

קְדוֹשׁ קְדוֹשׁ קְדוֹשׁ יְיָ צְבָאוֹת, מְלֵא כֹל הָאָרֶץ כְּבוֹדוֹ.

Kadosh, kadosh, kadosh Adonai tz'va-ot, m'lo kol ha-ah-retz
k'vo-do.

Reader

אֲדִיר אֲדִירֵנוּ, יְהוָה אֲדִירֵנוּ, מַה אֲדִיר שִׁמְךָ בְּכֹל הָאָרֶץ.

Adir, adir-ay-nu, Adonai Ado-nay-nu. Mah adir shim-chah b'chol
ha-ah-retz.

God our Strength, God our Ruler, how majestic is Your name in all
the earth!

Congregation

בְּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ.

Ba-ruch k'vod Adonai me-m'ko-mo.

Praised be the glory of God in all the world.

Choir or Reader

אֶחָד הוּא אֱלֹהֵינוּ. הוּא אָבִינוּ, הוּא מַלְכֵנוּ, הוּא מוֹשִׁיעֵנוּ.
וְהוּא יִשְׁמָעֵנוּ בְּרַחֲמָיו לְעֵינֵי כָל חַי.

Echad Hu Elo-hay-nu. Hu ah-vee-nu. Hu mal-kay-nu. Hu
mo-she-ay-nu. V'hu yash-me-ay-nu, b'ra-cha-mav l'ay-nay kol chai.

Our God is One. God is our Creator and our Ruler. God is our
Helper who, in mercy, will answer our prayers in the sight of all the
living.

Congregation

The Eternal One, your God, shall reign forever, from generation to
generation. Hallelujah!

יְמִלֶּךְ יְיָ לְעוֹלָם, אֱלֹהֵיךָ צִיּוֹן לְדוֹר וָדוֹר, הַלְלוּיָהּ.

Yim-loch Adonai l'o-lam, Elo-ha-yich tzion, l'dor va-dor.
Halle-lu-yah!

The congregation is seated

Reader

The Day of Atonement demands that we examine not only our personal lives, but also the life of the society about us. Before God we confess our share of responsibility for the evils which inflict hardship and loneliness on so many: injustice and inequality, the selfishness of individuals and groups, the insensitivity of the strong to the weak.

Congregation

This Day demands of us that we acknowledge our faults: Each of us shares, in some measure, these and many other failings. No one is so righteous as to say: "I have not sinned." May this Day impress on us anew that personal faith is only a part of our religion; that we must work to establish a society acceptable to God, a family of families united in mutual concern and compassion.

Reader

How much hurt we inflict on others! Through our failures, poverty and crime degrade our cities. The weak are robbed of their rights. Heedless of the cost to future generations, nature is greedily exploited. Starvation claims its victims. Nations fall upon one another in savage wars. These faults, by which we damage ourselves and one another, estrange us from the Divine; as it has been said: "Your iniquities have separated you from God, and your sins have hidden God's face from you."

Congregation

May this season of repentance make us more sensitive to the needs of all others and more responsive to their spoken and unspoken pleas for sympathy and help:

Responsive Reading

All who struggle vainly for attention;

And those who shrink with fear at another's touch;

All whose outward appearance may hide a soul of beauty;

And those whose awkwardness blinds us to an inner grace;

All whose faces we forget from one encounter to the next;

And those who never seem to find a resting-place in the family of the secure;

All whose ambition exceeds their skill;

And those whose early promise has dimmed to small achievement;

All whose minds are clouded or weak;

And those who bear the burden of broken bodies;

All who wait in pain only for death;

And those who wait for news which never comes;

All who are alone, unloved, with none to love;

All whose loved ones are gone, and those whose family ties are broken;

All those deprived of their rights by the callousness of others;

And all who have been driven from their homes by wars they never made.

Reader and Congregation

O God, turn our steps to the heights where human goodness finds its dwelling. There shall we find Your hand stretched out in welcome, to help us on our way. In love, You have given us this Day of Atonement, that we may obtain forgiveness for our sins and become reconciled to You and to all people.

Reader or Choir

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ וְתָן חֶלְקֵנוּ
בְּתוֹרָתְךָ, שִׁבְעֵנוּ מִטּוֹבֶךָ וְשִׂמְחָנוּ בִּישׁוּעָתְךָ. וְטַהַר לִפְנֵינוּ לְעִבְדֶּךָ
בְּאֵמֶת, כִּי אַתָּה סֹלֶחַן לְיִשְׂרָאֵל וּמַבְלִעַדֶּיךָ אֵין לָנוּ מֶלֶךְ מוֹדֵל
וְסוֹלֵחַ.

Elo-hay-nu vay-lo-hay avo-tay-nu v'ee-mo-tay-nu, kad-shay-nu
b'mitz-vo-te-chah v'tayn chel-kay-nu b'to-ra-te-chah. Sa-bay-nu
me-tu-ve-chah v'sam-chayl-nu be-shu-ah-te-chah. V'ta-hayr le-bay-
nu l'ov-d'chah be-eh-met. Ke Atah Sal-chan l'Yis-ra-el u-me-
bal-ah-de-chah ayn la-nu melech mo-chayl v'so-lay-ach.

Our God and God of our mothers and fathers, sanctify us through Your commandments that we may share in the blessings of Your Torah. Teach us to be satisfied with the gifts of Your goodness and to rejoice in Your mercies. Purify our hearts that we may serve You in truth. For You are the One who forgives and pardons. Beside You we have no ruler.

Reader

Our God and God of our mothers and fathers, pardon our transgressions on this Day of Atonement. Remove our guilt, as You have promised: "I will blot out Your iniquities for My own sake, and Your sins I will remember no longer. I have made your sins to vanish like a cloud and your transgressions like a mist. Return to me for I have redeemed you. For on this day you shall be forgiven and cleansed from all your sins. Before the Eternal God, you shall be pure."

Silent Confession

In my individuality I turn to You, O God, and seek Your help. You care for each of Your children. Therefore, while around me others are thinking their own thoughts, I think mine. As each of them seeks to experience Your Presence, so do I.

The abilities of each of us are limited by nature and by the circumstances we have had to face. Whether I have done better or worse with my capacities than others with theirs, I cannot judge.

But I do know that in many ways I have failed to live up to my potential and to Your demands. Not that You expect the impossible. You do not ask me: "Why have you not been as great as Moses?" You do ask me: "Why have you not been yourself? Why have you not been true to the best in you?"

I will not place the blame on others, though they may have wronged me, nor on circumstances, though they may have been difficult. The fault lies mainly in myself. I have been weak. Too often I have failed to make a complete effort, to give my full attention to those who need me, to speak the kindly word, to do the generous deed, to express my concern for my friends. I have not loved enough, not even those closest to me.

I have also neglected my duties to our faith and to our people Israel. The Jewish people is only a remnant of what it was, a fragment of what it might have been. It needs strength to rebuild itself and to carry on the task entrusted to it by a hundred generations. Have I been a source of its strength? Have I enhanced the good name of our people? Have I shared fully in its life? Have I even acquainted myself sufficiently with the history of my people and the teachings of my faith?

And do I not share some responsibility for the social evils which I see about me every day? Have I always used my opportunities as a citizen to relieve suffering, to speak out against injustice, to promote harmony in the life of my city, my country, and the peoples of the world?

There is much that I failed to do. There is also much that I wish I had not done. By many words and deeds I have caused harm. It is not easy to remember the details; out of guilt I tend to shut them out of my consciousness. But clearly or dimly, the regretted memories now come back to me. I have, in many ways, hurt those closest to me. I have betrayed their trust, offended their sensibilities, damaged their self-respect. Sometimes, indeed, I have done harm from what seemed at the time good motives. Sometimes my supposed love for others was in reality a desire to dominate them. And sometimes what I took to be righteous indignation was actually uncontrolled anger or unforgiving vindictiveness.

How I wish I had learned to control my impulses; to curb my craving for pleasure, power, and possessions; to display consistently those qualities which are most admirable in others! Have I made any progress at all in this, the greatest of all arts, the art of living? Perhaps a little . . . certainly not enough.

Why? Because I have not been true to myself. Because I have not nurtured sufficiently the good in me. For there is good in me. "The soul that You have given me is pure!" There is that in me which condemns me when I do wrong and urges me to do right, which holds up before me the ideal, and challenges me to reach toward it. There is in me a spark of Your divinity.

How to realize the Divine image in me: There is the question and the answer. Surely it means to seek You more earnestly, to submit myself to Your will, to say to You: Here I am; mold me, guide me, instruct me, use me, let me be Your co-worker, an instrument of Your redemptive purpose.

Help me then, O God! Help me always, but especially now, on this sacred Day of Atonement. Help me to banish from myself whatever is mean, ugly, callous, cruel, stubborn, or otherwise unworthy of being created in Your image. Purify me, revive me, uplift me. Forgive my past, and lead me into the future, resolved to be Your servant.

May the words of my mouth, and the meditations of my heart, be acceptable to You, O God, my Rock and my Redeemer. Amen.

The congregation rises

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ, תָּבֵא לְפָנֶיךָ תְּפִלָּתֵנוּ, וְאַל
תִּתְעַלֵּם מִתְחַנְתְּנוּ, שְׂאִין אָנוּ עֵיז פָּנִים וְקָשִׁי עֲרָף, לֹאמֵר לְפָנֶיךָ יי
אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ, צְדִיקִים אֲנַחְנוּ וְלֹא חָטְאנוּ, אֲבָל
אֲנַחְנוּ חָטְאנוּ. חָטְאנוּ. עֲוִינוּ, פִּשְׁעֵנוּ.

Elo-hay-nu vay-lo-hay avo-tay-nu v'ee-mo-tay-nu, ta-vo l'fa-
ne-chah t'fee-la-tay-nu. V'al teet-ah-laym mit-che-na-tay-nu. S'ayn
ah-nu ah-zay fa-neem uk-shay o-ref, lo-mar l'fa-ne-chah, Adonai
Elo-hay-nu, vay-lo-hay ah-vo-tay-nu v'ee-mo-tay-nu, tza-de-keem
ah-nach-nu v'lo cha-tah-nu. Ah-val ah-nach-nu cha-tah-nu.
Cha-tah-nu, ah-vee-nu, pah-sha-nu.

Our God, God of all the generations, grant that our prayers may reach You. Do not be deaf to our pleas, for we are not so arrogant and stiff-necked as to say before You that we are perfect and have not sinned. Rather we confess: We have sinned, we have transgressed, we have gone astray.

The congregation is seated

סָרְנוּ מִמִּצְוֹתֶיךָ וּמִמִּשְׁפָּטֶיךָ הַטּוֹבִים, וְלֹא שָׁוָה לָנוּ. וְאַתָּה צְדִיק עַל
כָּל הַבָּא עֲלֵינוּ, כִּי אָמַת עָשִׂיתָ וְאֲנַחְנוּ הִרְשָׁעֵנוּ.
מִה נֹאמֵר לְפָנֶיךָ יוֹשֵׁב מְרוֹם, וּמִה נִסְפָּר לְפָנֶיךָ שׁוֹכֵן שְׁחָקִים, הֲלֹא
כָּל הַנְּסֻתוֹת וְהַנְּגִלוֹת אַתָּה יוֹדֵעַ.
אַתָּה יוֹדֵעַ רֵזִי עוֹלָם, וְתַעֲלוּמוֹת סִתְרֵי כָּל חַי. אַתָּה חוֹפֵשׁ כָּל חַדְרֵי
בֵּטֶן, וּבּוֹחֵן כְּלִיּוֹת וְלֵב. אֵין דְּבַר נֶעְלָם מִמֶּךָ, וְאֵין נִסְתָּר מִנְּגַד עֵינֶיךָ.
וּבְכֵן יְהִי רְצוֹן מִלְּפָנֶיךָ, יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, שֶׁתְּסַלַּח לָנוּ עַל
כָּל חַטֹּאתֵינוּ, וְתִמְחַל לָנוּ עַל כָּל עֲוֹנוֹתֵינוּ, וְתִכַּפֵּר לָנוּ עַל כָּל
פִּשְׁעֵינוּ.

Reader

We have turned aside from Your commandments and from Your precepts, and it has not availed us. You are just, whatever befalls us. You call us to righteousness, but we bring evil upon ourselves.

Congregation

What can we say before You, who dwells on high? What shall we plead before You? Are not all things known to You, both the mysteries of eternity and the dark secrets of all that live? You search the innermost chambers of our hearts, and probe the deep recesses of our souls. Nothing is concealed from Your knowledge.

Responsive Reading

עַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ בְּאִנָּס וּבְרָצוֹן.

For the sin we have committed against You under duress or by choice,

עַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ בְּדוֹדוֹן וּבִשְׁגָגָה.

For the sin we have committed against You consciously or unaware,

וְעַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ בְּגִלּוּי וּבִסְתֵּר.

For the sin we have committed against You openly or in secret,

עַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ בְּהִרְהוּר הַלֵּב.

For the sin we have committed against You in the evil designs of our hearts,

עַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ בְּדַבּוּר פֶּה.

For the sin we have committed against You with our words,

וְעַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ בְּחֹזֶק יָד.

For the sin we have committed against You by the abuse of power or of privilege.

Congregation, then Choir

וְעַל כְּלָם, אֱלֹהֵי סְלִיחוֹת, סְלַח לָנוּ, מְחַל לָנוּ, כִּפֹּר לָנוּ.

V'al ku-lam, Elo-hah s'lee-chot, s'lach la-nu, m'chal la-nu, ka-payr lanu.

For all these, O God of mercy, forgive us, pardon us, grant us atonement!

עַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ בְּאַמוּץ הַלֵּב.

For the sin we have committed against You by hardening our hearts,

עַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ בְּחֵלּוּל הַשֵּׁם.

For the sin we have committed against You by betraying the moral teachings of our faith,

וְעַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ בְּזִלְזוּל הוֹרִים וּמוֹרִים.

For the sin we have committed against You by disrespect for parents and teachers,

עַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ בְּלִשׁוֹן הָרָע.

For the sin we have committed against You by speaking maliciously of others,

עַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ בְּמִשְׁא וּבְמִתָּן.

For the sin we have committed against You by dishonesty in our work,

וְעַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ בְּהוֹנָאת רֵעַ.

For the sin we have committed against You by exploiting and dealing treacherously with our neighbors.

Congregation, then Choir

וְעַל כְּלָם, אֱלֹהֵי סְלִיחוֹת, סְלַח לָנוּ, מְחַל לָנוּ, כִּפֹּר לָנוּ.

V'al ku-lam, Elo-hah s'lee-chot, s'lach la-nu, m'chal la-nu, ka-payr la-nu.

For all these, O God of mercy, forgive us, pardon us, grant us atonement!

Reader

Our God and God of all generations, do not forsake us. Lead us with the knowledge of Your Torah, that we may more fully understand Your will. Direct our thoughts to revere You and incline our hearts to love You, that we may turn to You in truth and in sincerity. Forgive our sins for the sake of Your great name. Hear our plea, Eternal One! Be gracious to us and, with compassion, accept our prayers.

Choir

כִּי אָנוּ עֲמֶךָ, וְאַתָּה מְלַכֵּינוּ.
 אָנוּ בְּנֵיךָ וְאַתָּה אָבִינוּ.
 אָנוּ נִחְלָתְךָ, וְאַתָּה גֹרְלָנוּ.
 אָנוּ צֹאנְךָ, וְאַתָּה רוֹעֵנוּ.
 אָנוּ כְרֻמְךָ, וְאַתָּה נוֹטְרָנוּ.
 אָנוּ רְעִיתְךָ, וְאַתָּה דוֹדָנוּ.

Responsive Reading

Hear our plea, Eternal One, and be gracious to us.

In Your mercy, favorably accept our prayers.

Forsake us not, Eternal One, be not far from us.

Forsake us not when our own strength fails us.

We are Your people, You are our Ruler.

We are Your children, You are our Parent.

We are Your possession, You are our Portion.

We are Your flock, You are our Shepherd.

We are Your vineyard, You are our Keeper.

We are Your beloved, You are our Friend.

Reader

רְצֵה, יְיָ אֱלֹהֵינוּ, בְּעַמְּךָ יִשְׂרָאֵל וּתְפִלָּתָם בְּאַהֲבָה תִּקְבַּל וּתְהִי לְרִצּוֹן
 תְּמִיד עֲבוֹדַת יִשְׂרָאֵל עִמָּךְ. בְּרוּךְ אַתָּה יְיָ, שְׂאוֹתְךָ לְבִדְךָ בְּיִרְאַתָּה
 נְעֲבֹד.

R'tzei Adonai Elo-hay-nu b'am-chah Yisrael, u-t'fee-la-tam
 b'ah-ha-vah t'ka-bayl. U-t'he l'ra-tson ta-meed avo-dat Yisrael
 ah-meh-chah. Ba-ruch Atah Adonai, sh'o-t'chah l'va-d'chah
 b'yee-rah na-ah-vod.

Look with favor upon us, and may our service be acceptable to You.
 We praise You, whom alone we serve in reverence.

Congregation

We gratefully acknowledge, Eternal God, that You are our Creator and Preserver, the Rock of our life and the Shield of our help. We are thankful for our lives which are in Your care, for our souls which are ever in Your keeping, for Your wondrous providence and for Your continuous goodness, which You bestow upon us day by day. Truly, Your mercies never fail and Your loving kindness never ceases. Therefore do we forever put our trust in You.

Reader and Choir

Our God and God of all generations, may Your blessing rest upon us, according to the gracious promise of the Torah:

יְבָרְכֶךָ יי וַיִּשְׁמְרֶךָ.

יָאֵר יי פָּנָיו אֵלֶיךָ וַיְחַנֶּנֶךָ.

יֵשָׂא יי פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם.

May God bless you and keep you. *Amen.*

May the light of God's Presence shine upon you and be gracious unto you. *Amen.*

May God bestow favor upon you and give you peace. *Amen.*

Reader or Choir

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה, חַן וְחֶסֶד וְרַחֲמִים, עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל הָעַמִּים. בְּרַכְנוּ, אָבִינוּ, כְּלָנוּ כְּאֶחָד בְּאוֹר פְּנֵיךָ, כִּי בְּאוֹר פְּנֵיךָ נִתְּתָ לָנוּ, יי אֱלֹהֵינוּ, תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד, וַיְצַדֵּקָהּ וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשְׁלוֹם, וְטוֹב בְּעֵינֶיךָ לְבָרֶךְ אֶת עַמּוֹךְ יִשְׂרָאֵל וְאֶת כָּל הָעַמִּים בְּכָל עֵת וּבְכָל שְׁעָה בְּשְׁלוֹמֶךָ.

בְּסִפּוּר חַיִּים, בְּרָכָה וְשְׁלוֹם וּפְרִנְסָה טוֹבָה, נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ וְכָל עַמּוֹךְ בֵּית יִשְׂרָאֵל, לְחַיִּים טוֹבִים וּלְשְׁלוֹם. בְּרוּךְ אַתָּה יי, עוֹשֵׂה הַשְׁלוֹם.

Sim sha-lom to-vah u'v'ra-chah. Cheyn va-chesed v'ra-cha-mim ah-lay-nu v'al kol Yis-ra-el v'al kol ha-ah-meem. Bar-chay-nu ah-vee-nu ku-la-nu k'echad b'or pa-ne-chah. Ke v'or pa-ne-chah na-ta-ta la-nu, Adonai Elo-hay-nu, to-rat cha-yeem. v'ah-ha-vat che-sed, u-tz'da-kah u-v'ra-chah v'ra-cha-meem v'cha-yeem v'shalom. V'tov b'ay-ne-chah l'va-raych et am-cha Yis-ra-el b'chol ayt u-v'chol sha-ah bish-lo-me-chah. B'say-fer cha-yeem, b'ra-chah v'sha-lom u-par-nah-sah to-vah, n'za-chayr v'nee-ka-tayv l'fa-ne-chah, ah-nach-nu v'chol am-chah bayt Yis-ra-el, l'cha-yim to-veem u-l'sha-lom. Ba-ruch Atah Adonai, o-say ha-sha-lom.

Congregation

Grant us peace, Your most precious gift, O Eternal Source of peace, and enable our people Israel to be its messenger unto all the world. Bless our country that it may ever be a stronghold of peace and its advocate in the council of nations. May contentment reign within our borders, health and happiness within our homes. Strengthen the bonds of friendship and harmony among the inhabitants of all lands. Plant virtue in every soul, and may the love of Your name hallow every home and every heart. We praise You, O God, Giver of peace. Amen.

Silent Devotion

or such other prayer or meditation as the heart may prompt

God, keep my tongue from evil and my lips from speaking guile. Be my support when grief silences my voice and my comfort when woe bends my spirit. Implant humility in my soul, and strengthen my heart with perfect faith in You. Help me to be strong in trial and temptation and to be patient and forgiving when others wrong me. Guide me by the light of Your counsel that I may ever find strength in You, my Rock and my Redeemer. Amen.

Psalm 23

The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures. He leadeth me beside the still waters. He restoreth my soul. He guideth me in straight paths for His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me. Thy rod and Thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies. Thou hast anointed my head with oil. My cup runneth over. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.

Choir and Congregation

יְהוָה לְרִצּוֹן אֲמַרְי פִּי וְהִגִּיזוֹן לִיבִי לְפָנֶיךָ, יְהוָה, צוּרִי וְגֹאֲלִי.

Y'he-yu l'ra-tzon im-ray fee v'heg-yon lee-bee l'fa-ne-chah,
Adonai tzu-ri v'go-ah-lee.

May the words of my mouth and the meditations of my heart be acceptable unto You, O God, my Rock and my Redeemer. Amen.

The Reading of the Torah

Reader

Isaiah 2:1 - 4

It shall come to pass, in the end of days, that the mountain of God's House shall be exalted above the hills, and all the nations shall flow unto it. And many people shall go and say: "Come and let us go up to the mountain of the Eternal, to the House of the God of Jacob, that we may be taught the way, and that we may walk in God's path. For out of Zion shall go forth the Torah, and the word of the Eternal One from Jerusalem."

Choir and Congregation

שָׂאוּ שְׁעָרֵימָה רְאִישְׁכֶם וְהִנְשֹׂאוּ פְתָחַי עוֹלָם, וַיָּבֹא מֶלֶךְ הַכְּבוֹד.
מִי הוּא זֶה מֶלֶךְ הַכְּבוֹד? יְיָ צְבָאוֹת, הוּא מֶלֶךְ הַכְּבוֹד. סְלָה.

S'u sh'ah-reem ro-shay-chem, v'he-na-s'u pit-chay o-lam. V'ya-vo Melech Ha-ka-vod. Me hu zeh Melech Ha-ka-vod? Adonai Tz'va-ot. Hu Melech Ha-ka-vod. Selah.

Lift up your heads, O gates, and be lifted up, O everlasting doors, that the Glorious Ruler may come in. Who is the Glorious Ruler? The God of all Creation is the Glorious Ruler.

The congregation rises

יְהוָה יְהוָה אֵל רַחוּם וְחַנוּן.
אָרְךָ אַפַּיִם וְרַב חַסֵּד וְאֱמֶת.
נוֹצֵר חַסֵּד לְאֲלֹפִים.
נִשָּׂא עוֹן וּפְשָׁע וְחַטָּאָה וְנִקְיָה.

Adonai, Adonai, El ra-chum v'cha-nun,
Eh-rech ah-pa-yim v'rav che-sed ve-eh-met.
No-tzayr che-sed la-ah-la-feem,
No-say ah-von va-fe-shah v'cha-ta-ah v'na-kay.

Congregation, then Choir

The Eternal, the Eternal God is merciful and gracious, endlessly patient, loving and true, showing mercy to every generation, forgiving iniquity and sin, and granting pardon.

Read Responsively

אָבִינוּ מִלְּפָנֶיךָ חָטְאוּנוּ לְפָנֶיךָ.

Avinu Malkaynu, we have sinned before You.

אָבִינוּ מִלְּפָנֶיךָ כָּתַבְנוּ בְּסֵפֶר חַיִּים טוֹבִים.

Avinu Malkaynu, inscribe us for blessing in the Book of Life.

אָבִינוּ מִלְּפָנֶיךָ חֲדָשׁ עָלֵינוּ שָׁנָה טוֹבָה.

Avinu Malkaynu, grant unto us a year of happiness.

אָבִינוּ מִלְּפָנֶיךָ כָּתַבְנוּ בְּסֵפֶר פְּרִנָּסָה וְכִלְכָּלָהּ.

Avinu Malkaynu, bestow upon us an abundance of Your blessings.

אָבִינוּ מִלְּפָנֶיךָ חַמוּל עָלֵינוּ וְעַל עוֹלָלֵינוּ וְטַפֵּינוּ.

Avinu Malkaynu, have mercy upon us and upon our children.

אָבִינוּ מִלְּפָנֶיךָ פְּלֵא דְבַר וְחָרֵב וְרָעֵב מֵעַלְיָנוּ.

Avinu Malkaynu, keep far from our world pestilence, war and famine.

אָבִינוּ מִלְּפָנֶיךָ סָתוּם פִּיּוֹת מִשְׁטִינָנוּ וּמִקְטָרֵיגָנוּ.

Avinu Malkaynu, cause every oppressor and tyrant to vanish from our midst.

אָבִינוּ מִלְּפָנֶיךָ הִחְזִירֵנוּ בְּתַשׁוּבָה שְׁלֵמָה לְפָנֶיךָ.

Avinu Malkaynu, help us to return to You in perfect repentance.

אָבִינוּ מִלְּפָנֶיךָ סָלַח וּמָחַל לְכָל עוֹנוֹתֵינוּ.

Avinu Malkaynu, forgive and pardon all of our iniquities.

אָבִינוּ מִלְּפָנֶיךָ תְּהִי הַשְׁעָה הַזֹּאת שְׁעַת רַחֲמִים וְעַת רְצוֹן מִלְּפָנֶיךָ.

Avinu Malkaynu, may this hour reveal to us Your mercy and Your favor.

אָבִינוּ מִלְּפָנֶיךָ חַנּוּן וְעֲנָנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִמָּנוּ צְדָקָה וְחַסֵּד וְהוֹשִׁיעֵנוּ.

Avinu Malkaynu, be gracious and answer us, for we have little merit. Treat us generously and with kindness, and be our help.

The Torah Scroll is taken from the Ark

Reader

הָבוּ גִדְל לְאֱלֹהֵינוּ וּתְנוּ כְבוֹד לְתוֹרָה

Ha-vu go-del lay-lo-hay-nu u-t'nu cha-vod la-Torah

Let us declare the greatness of our God
and give honor unto the Torah.

Congregation

בְּרוּךְ שָׁנַתָּן תוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ

Ba-ruch sh'na-tan Torah l'ah-mo Yis-ra-el be-k'du-shah-to.

Let us praise the One who in holiness
has given the Torah unto our people Israel.

Reader

בֵּית יַעֲקֹב, לְכוּ, וְנִלְכֶה בְּאוֹר יְיָ.

Bayt Ya-ah-kov, l'chu v'nayl-chah b'or Adonai.

O House of Jacob: Come, let us walk
by the light of the Eternal God.

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד.

Shema Yisrael Adonai Elo-hay-nu Adonai Echad.

Hear O Israel: the Eternal is our God;
The Eternal God is One!

Choir or Congregation

לְךָ יְיָ הַגְּדֹלָה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת וְהַנִּצְּחַ וְהַהוֹד,
כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ. לְךָ יְיָ הַמְּמִלְכָה וְהַמְתַּנְשֵׂא לְכָל לְרֵאשׁ.

L'chah Adonai ha-g'du-lah v'ha-g'vu-rah v'ha-ti-fe-ret v'ha-ne-
tzach v'ha-hod. Ke chol ba-sha-ma-yim u-va-ah-retz. L'chah Adonai
ha-mam-la-chah v'ha-mit-na-say l'chol l'rosh.

Yours, O God, is the greatness, the power, the glory, the victory and
the majesty. For all that is in heaven and earth is Yours. You reign
supreme over all.

The congregation is seated

Before the Reading of the Torah

בָּרְכוּ אֶת יְיָ הַמְּבֹרָךְ.
בְּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד.
בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים
וְנָתַן לָנוּ אֶת תּוֹרָתוֹ. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Barechu et Adonai ha-m'vo-rach.

Ba-ruch Adonai ha-m'vo-rach l'o-lam va-ed.

Ba-ruch Atah Adonai Elo-hay-nu Melech ha-o-lam, ah-shayr
ba-char ba-nu me-kol ha-ah-meem, v'na-tan la-nu et Torah-to.

Ba-ruch Atah Adonai no-tain ha-Torah.

Praise God, to whom all praise is due!

Let us praise God, to whom all praise is due now and forever.

We praise You, Ruler of the universe.

You have called us from all people by giving us the Torah.

We praise You, Eternal God, Giver of the Torah.

Deuteronomy 29:9-14; 30:11-20

אתם נצבים היום כלכם לפני יהוה אלהיכם ראשיכם שבטיכם וקניכם ושטריכם כל איש ישראל. טפכם נשיכם וגרך אשר בקרב מחניך מחטב עציך עד שאב מימך. לעברך בברית יהוה אלהיך ובאלתו אשר יהוה אלהיך כרת עמך היום. למען הקים אתך היום לו לעם והוא יהיה לך לאלהים כאשר דבר לך וכאשר נשבע לאבותיך לאברהם ליצחק וליעקב. ולא אתכם לבדכם אנכי כרת את הברית הזאת ואת האלה הזאת. כי את אשר ישנו פה עמנו עמד היום לפני יהוה אלהינו ואת אשר איננו פה עמנו היום.

כי המצוה הזאת אשר אנכי מצוה היום לא נפלאה היא ממך ולא רחוקה היא. לא בשמים היא לאמר מי יעלה לנו השמימה ויקחה לנו וישמענו אותה ונעשה. ולא מעבר לים היא לאמר מי יעבר לנו אל עבר הים ויקחה לנו וישמענו אותה ונעשה. כי קרוב אליך הדבר מאד בפיה ובלבבך לעשותו. ראה נתתי לפניך היום את החיים ואת הטוב ואת המוות ואת הרע. אשר אנכי מצוה היום לאהבה את יהוה אלהיך ללכת בדרכיו ולשמור מצותיו וחקתיו ומשפטיו וחיות ורבות וברכה יהוה אלהיך בארץ אשר אתה בא שמה לרשתה. ואם יפנה לבבך ולא תשמע ונדהת והשתחית לאלהים אחרים ועבדתם. הגדתי לכם היום כי אבד תאבדון לא תאריכון ימים על האדמה אשר אתה עבר את הירדן לבוא שמה לרשתה. העדתי בכם היום את השמים ואת הארץ החיים והמוות נתתי לפניך הברכה והקללה ובחרת בחיים למען תחיה אתה וורעך. לאהבה את יהוה אלהיך לשמע בקלו ולדבקה בו כי הוא חיך וארך ימך לשבת על האדמה אשר נשבע יהוה לאבותיך לאברהם ליצחק וליעקב לתת להם.

Deuteronomy 29:9-14; 30:11-20

You stand this day, all of you, before your Eternal God: the heads of your tribes, your elders and officers. Every one of Israel, men, women, and children, and the strangers in your camp, from the one who chops your wood to the one who draws your water. You are entered into the sworn covenant which our Eternal God has made with you this day, in order to establish you henceforth as the people whose only God is the Eternal, as you had been promised, and as God had sworn to our ancestors, to Abraham, Isaac, and Jacob.

And it is not with you alone that I make this sworn covenant: I make it with those who are standing here with us today before your God, and equally with all who are not here with us today.

For this commandment which I command you this day is not too hard for you, nor too remote. It is not in heaven, that you should say: "Who will go up for us to heaven and bring it down to us, that we may do it?" Nor is it beyond the sea, that you should say: "Who will cross the sea for us and bring it over to us, that we may do it?" No, it is very near to you, in your mouth and in your heart, and you can do it.

See, I have set before you this day life and good, or death and evil. For I command you this day to love the Eternal, to walk in God's ways and to keep the commandments, laws, and teachings of your God, that you may live and increase, and that God may bless you in the land that you are about to enter. But if your heart turns away and you do not listen, and you let yourself be lured away to worship other gods, and serve them, I warn you now that you will perish: you will not live long in the land which you are crossing the Jordan to enter and inherit.

I call heaven and earth as witness this day:
I have set before you life or death, blessing or curse.
Therefore, choose life that you and your descendants may live!

Love God! Listen to God's voice; and hold fast to the One who is your life and the length of your days! Then you shall endure in the land which the Eternal One promised to your ancestors.

After the Reading of the Torah

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי
עוֹלָם נָטַע בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Ba-ruch Atah Adonai Elo-hay-nu Melech ha-o-lam ah-shayr na-tan
la-nu to-rat eh-met, v'cha-yay o-lam na-ta b'to-chay-nu.
Ba-ruch Atah Adonai no-tain ha-Torah.

We praise You, Eternal God, Ruler of the Universe. You have given us the Torah of truth, implanting within us eternal life.
We praise You, Giver of the Torah.

As the Reading is completed

זֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לְפָנָי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ בְּיַד מֹשֶׁה.

V'zot ha-Torah ah-shayr som Moshe lif-nay b'nay Yis-ra-el, al pe
Adonai b'yad Moshe.

This is the Torah that Moses placed before the people of Israel to fulfill the word of God.

Before the Reading of the Haftarah

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנְבִיאִים טוֹבִים,
וְרָצָה בְּדַבְרֵיהֶם הַנְּאֻמִּים בְּאֵמֶת, בְּרוּךְ אַתָּה יְיָ, הַבּוֹחֵר בְּתוֹרָה
וּבְמֹשֶׁה עַבְדּוֹ, וּבְיִשְׂרָאֵל עַמּוֹ, וּבְנְבִיאֵי הָאֱמֶת וְצִדְקָה.

Ba-ruch Atah Adonai Elo-hay-nu Melech ha-o-lam, ah-shayr
ba-char b'n'vee-eem to-veem, v'ra-tzah v'div-ray-hem ha-ne-eh-
ma-reem b'e-met. Ba-ruch Atah Adonai, ha-bo-chayr ba-To-rah
u-v'Moshe av-do u-v'Yis-ra-el ah-mo, u-vin-vee-ay ha-emet
va-tze-dek.

We praise our Eternal God, Ruler of the universe, who has called faithful prophets to speak words of truth. We thank You for the revelation of the Torah, for Moses Your servant, for Israel Your people, and for the prophets of truth and righteousness.

קרא בגרון אלתחשף כשופר הרם קולך והגד לעמי פשעם ולבית
 יעקב חטאתם. ואותי יום יום ידרשון ודעת דרכי יחפצון כגוי אשר
 צדקה עשה ומשפט אלהיו לא עזב ישאלוני משפטי צדק קרבת
 אלהים יחפצון. למה צמנו ולא ראית ענינו נפשנו ולא תדע הן
 ביום צמכם תמצאו חפץ וכל עציביכם תנגשו. הן לריב ומצה
 תצומו ולהכות באגרף רשע לא תצומו כיום להשמיע במרום
 קולכם. הכזה יהיה צום אבחרהו יום ענות אדם נפשו הלכה כאגמון
 ראשו ושק ואפר יציע הלזה תקרא צום ויום רצון ליהוה. הלוא זה
 צום אבחרהו פתח חרצבות רשע התר אגדות מוטה ושלח רצוצים
 חפשים וכל מוטה תנתקו. הלוא פרס לרעב לחמך ועניים מרודים
 תביא בית כי תראה ערם וכסיתו ומבשרך לא תתעלם. או יבקע
 כשחר אורך וארכתך מהרה תצמח והלך לפניך צדקך כבוד יהוה
 יאסף. או תקרא ויהוה יענה תשוע ויאמר הנני אם תסיר מתוךך
 מוטה שלח אצבע ודבר און. ותפק לרעב נפשך ונפש גענה תשביע
 ורח בחשך אורך ואפלתך כצהרים. ונחך יהוה תמיד והשביע
 בצחצחות נפשך ועצמתך יחליץ והיית כגן רוה וכמוצא מים אשר
 לא יבזבו מימיו. ובנו ממך חרבות עולם מוסדי דור ודור תקומם
 וקרא לך גדר פרוץ משובב נתיבות לשבת.

God says: Cry aloud; do not hold back! Let your voice resound like
 a Shofar! Declare to the people their transgression, and to the house
 of Jacob their sins. Yes, they seek Me daily, as though eager to learn
 My ways, as if they were a people that does what is right, and has
 not forsaken the way of its God.

They ask of Me the right way, as though delighting in the nearness
 of God. When we fast, you say, why do You pay no heed? Why,
 when we afflict ourselves, do You take no notice?

Because on your holy day you pursue your own affairs, while you
 oppress all your workers! Because your fasting leads only to strife
 and discord and cruelty! Such a way of fasting on this day will not
 help you to be heard on high.

Is this the fast I have chosen? A day of self-affliction? Bowing your
 head like a reed, and covering yourself with sackcloth and ashes? Is
 this what you call a fast, a day acceptable to the Eternal? Is not this
 the fast I have chosen: to unlock the shackles of injustice, to loosen
 the yoke of tyranny, to let the oppressed go free, and to break every
 chain asunder? Surely it is to share your bread with the hungry, and
 to bring the homeless into your house; when you see the naked, to
 cover them, never withdrawing yourself from your own kin.

Then shall your light break forth like the dawn, and your healing
 shall quickly blossom; the Righteous One will walk before you, the
 glory of the Eternal One will be your rear-guard. Then, when you
 call, the Eternal One will answer; when you cry, God will say: Here
 I am!

If you remove lawlessness from your midst, the pointing finger, the malicious word; if you give of yourself to the hungry, and satisfy the needs of the afflicted; then your light shall shine in the darkness, and your night become bright as noon; the Eternal One will guide you always, filling your throat in parched lands, and renewing your body's strength; you shall be like a garden overflowing with water, like a spring that never fails. You shall rebuild the ancient ruins, restoring the foundations of ages past. You shall be called Repairer of the breach, Restorer of streets to dwell in.

After the Reading of the Haftarah

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, צוּר כָּל הָעוֹלָמִים, צְדִיק בְּכָל הַדּוֹרוֹת, הָאֵל הַנְּצַמֵּן הָאוֹמֵר וְעָשָׂה, הַמְדַבֵּר וּמְקַיֵּם, שֶׁכֵּל דְּבָרָיו אֲמַת וְצִדְקָה.

עַל הַתּוֹרָה, וְעַל הָעֲבוּדָה, וְעַל הַנְּבִיאִים, [וְעַל יוֹם הַשַּׁבָּת הַזֶּה וְעַל יוֹם הַכַּפּוּרִים הַזֶּה, שְׁנַתָּה לָנוּ יְיָ אֱלֹהֵינוּ, [לְקַדְּשָׁה וְלִמְנוּחָה] לְמַחֲיִלָּה וְלִסְלִיחָה וְלִכְפָּרָה, לְכַבּוֹד וְלִתְפָּאֶרֶת. עַל הַכֹּל יְיָ אֱלֹהֵינוּ, אֲנַחְנוּ מוֹדִים לָךְ, וּמְבָרְכִים אוֹתְךָ, יִתְבָּרַךְ שְׁמֶךָ בְּפִי כָּל חַי תָּמִיד לְעוֹלָם וָעֶד. וְדַבְּרֵךְ אֲמַת וְקַיֵּם לְעֵד.

בְּרוּךְ אַתָּה יְיָ, מוֹחֵל וְסוֹלֵחַ לְעוֹנוֹתֵינוּ וְלְעוֹנוֹת עַמּוֹ בֵּית יִשְׂרָאֵל, וּמַעֲבִיר אֲשֵׁמוֹתֵינוּ בְּכָל שָׁנָה וְשָׁנָה, מֶלֶךְ עַל כָּל הָאָרֶץ, מְקַדֵּשׁ [הַשַּׁבָּת וְ] יִשְׂרָאֵל וְיוֹם הַכַּפּוּרִים.

Ba-ruch Atah Adonai Elo-hay-nu Melech ha-o-lam, Tzur kol ha-olla-meem, Tza-deek b'chol ha-do-rot. Ha-eyl ha-ne-eh-man ha-o-mayr v'o-seh, ha-m'da-bayr u-m'ka-yaym, sh'chol d'va-rav eh-met va-tse-dek.

Al ha-Torah, v'al ha-ah-vo-dah, v'al ha-n'veen, [v'al yom ha-Shabbat ha-zeh] v'al yom ha-kee-pu-reem ha-zeh, sh'na-ta-ta la-nu Adonai Elo-hay-nu, [lik-du-shah v'lim-nu-chah] lim-chee-lah v'lis-lee-chah u-l'cha-pah-rah, l'cha-vod u-l'tee-fah-ret. Al ha-kol Adonai Elo-hay-nu, ah-nach-nu mo-deem lach, u-m'va-r'cheem o-tach. Yit-ba-rach shim-chah b'fee kol chai ta-meed l'o-lam va-ed. U-d'va-rav eh-met v'ka-yam la-ad.

Ba-ruch Atah Adonai, mo-chayl v'so-lay-ach la-ah-vo-no-tay-nu v'la-ah-vo-not ah-mo bayt Yis-ra-el, u-ma-ah-veer ash-mo-tay-nu b'chol sha-nah v'sha-nah, Me-lech al kol ha-ah-retz, m'ka-daysh [ha-Shabbat v'] Yis-ra-el v'yom ha-kee-pu-reem.

Let us praise God, Ruler of the Universe, the Rock of all Creation, the Righteous One of all generations, the faithful God whose word is deed, whose every command is just and true.

For the Torah, for the privilege of worship, for the prophets, and for this [Sabbath and this] Day of Atonement that You, Eternal God, have given us [for holiness and rest,] for pardon, forgiveness, and atonement, for honor and glory, we thank and praise You. May Your name be praised forever by every living being. We praise You, Eternal One, whose forgiving love annuls our trespasses year after year. Ruler of the world, You hallow [the Sabbath,] the House of Israel and the Day of Atonement.

The congregation rises

Returning the Torah to the Ark

Reader

גִּדְלוּ לִי אֱתֵי וַיְנַרְוֵמָּה שְׁמוֹ יַחְדָּו.

Extol the Eternal One with me and let us exalt God's name together!

Choir and Congregation

הוֹדוּ עַל אֶרֶץ וְשָׁמַיִם. וַיִּרְם קֶרֶן לְעַמּוֹ,
תְּהַלֵּה לְכֹל חַסִּידָיו, לְבְנֵי יִשְׂרָאֵל עִם קְרוֹבוֹ, הַלְלוּיָהּ.

Ho-do al eretz v'sha-ma-yim. Va-ya-rem ke-ren l'amo. T'hee-lah l'chol cha-see-dav, liv-nay Yisrael am k'ro-vo. Hal-le-lu-yah.

God's glory is in the earth and in the heavens. God is the strength of all, the praise of those that truly love God, the hope of Israel, the people whom God brought nigh. Hallelujah!

Reader

O God, You have guided our people with never-ending love. From the very beginning of our existence, You destined us for a sacred task: to toil for the speedy dawn of that day when You will be revered the whole world over, and all humanity will live in peace and unity.

Congregation

Joyfully we consecrate ourselves anew today to the great task our people began long ago. Ours, too, shall be the ceaseless aim to bring ever nearer that blessed age, when this shall be the faith of all humanity:

One God over all! One human family of all!

Responsive Reading

God's teaching is perfect, restoring the soul.

God's word is unfailing, making wise the simple.

God's precepts are right, delighting the mind. God's doctrine is pure, enduring forever.

God's guidance is true, and altogether just.

Behold, a good doctrine has been given you. Forsake it not! It is a tree of life to those who hold it fast, and all who cling to it find happiness.

Its ways are ways of pleasantness and all its paths are peace.

Choir or Congregation

עץ חיים היא למחזיקים בה, ותמכיה מאשר. דרכיה דרכי נעם,
וכל נתיבותיה שלום.

Etz cha-yeem he l'ma-cha-ze-keem bah. V'to-m'che-hah m'u-shar.
D'ra-che-hah dar-chei no-am, v'chol n'te-vo-te-ha sha-lom.

It is a tree of life to those who hold it fast, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace.

The Ark is closed and the congregation is seated

*Hymn**Ayn Kaylohaynu*

אין כּאלהינו, אין כּאדונינו, אין כּמלכינו, אין כּמושיעינו
מי כּאלהינו, מי כּאדונינו, מי כּמלכינו, מי כּמושיעינו
נוֹדָה לַאלֹהֵינוּ, נוֹדָה לַאֲדוֹנֵינוּ, נוֹדָה לַמֶּלֶכִּינוּ, נוֹדָה לַמוֹשִׁיעֵינוּ
בְּרוּךְ אֱלֹהֵינוּ, בְּרוּךְ אֲדוֹנֵינוּ, בְּרוּךְ מַלְכֵנוּ, בְּרוּךְ מוֹשִׁיעֵנוּ
אַתָּה הוּא אֱלֹהֵינוּ, אַתָּה הוּא אֲדוֹנֵינוּ, אַתָּה הוּא מַלְכֵנוּ,
אַתָּה הוּא מוֹשִׁיעֵנוּ

(1) Ayn kay-lo-hay-nu,
Ayn ka-do-nay-nu,
Ayn k'mal-kay-nu,
Ayn k'mo-she-ay-nu

(4) Ba-ruch e-lo-hay-nu,
Ba-ruch a-do-nay-nu,
Ba-ruch mal-kay-nu,
Ba-ruch mo-she-ay-nu.

(2) Me kay-lo-hay-nu,
Me ka-do-nay-nu,
Me k'mal-kay-nu,
Me k'mo-she-ay-nu

(5) Atah hu e-lo-hay-nu,
Atah hu a-do-nay-nu,
Atah hu mal-kay-nu,
Atah hu mo-she-ay-nu.

(3) No-deh lay-lo-hay-nu,
No-deh la-do-nay-nu,
No-deh l'mal-kay-nu,
No-deh l'mo-she-ay-nu.

There is none like unto God.
Who can be compared to You?
Let us thank our Ruler.
Blessed is our Redeemer.